

The Baptist Re. d

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, June 24, 1954

NEW SERIES—VOLUME 37—NO. 38

Assembly Speaker



DR. T. B. LACKEY

Dr. T. B. Lackey, executive secretary of the Baptist General Convention of Oklahoma and one of the Convention's outstanding leaders, will be one of the principal speakers when the annual State Pastors' Assembly gets under way July 5 at Camp Garaywa.

Dr. Lackey will bring four principal messages during the week on the subject of "Growing a Stewardship Church".

Directing the annual assembly will be Dr. Chester L. Quarles, executive secretary, assisted by Rev. Martin Gilbert, secretary Rural Church Work Department.

Directing the music will be W. C. Morgan, state music secretary, while Rev. O. B. Robertson, pastor at Raleigh, will be in charge of recreation.

Bible study each day will be led by Dr. W. C. Tyler, professor of Bible, Blue Mountain College.

Peter Cullom, Washington, D. C., editor of "Fisher of Men," will discuss personal evangelism.

Dr. C. E. Wilbanks, director of evangelism, will have a conference with pastors and associational leaders. (Continued on Page Five)

Mississippi Ranks Fourth In Gain Of Mission Gifts Among 13 States

Mississippi ranks fourth from the top among the 13 more populous Southern Baptist states in percentage gain of mission gifts, 1953 over 1952, according to the figures gleaned from 1954 Southern Baptist handbook, just released.

Alabama led the above group with a percentage gain of 13.3 while Texas was second with a gain of 8% and Virginia with 6.4%.

Mississippi's gain of 6.3% was fourth with the others in following order:

Tennessee 5.4, Louisiana 5.1, Arkansas 5, Missouri 4.8, South Carolina 4.7, Georgia 3.8, Kentucky 2.9, Oklahoma 2.3, Florida 1.2.

Free Voices For Free People

"Trust -- A Living Faith"

BY DR. S. R. WOODSON

(Editor's Note: S. R. Woodson, pastor of First Church, Columbus, is a native of Tennessee. He is a graduate of Union University and Southwestern Seminary. Union University honored him with the D.D. degree in 1943. He is a member of Golden Gate Seminary's board of trustees. He has held pastorates in Tennessee.)

As the only person from Mississippi on the program of the SB Pastors' Conference (there was no one on the Convention Program) we give below the excellent address which Dr. Woodson gave to the Pastors' Conference.

We come today not to look upon trust as a separated truth just to be read and known, a portion of a cold lifeless blueprint of the way of salvation; but, something that is alive, real and vital in the experience of saved sinners. We see trust as a living faith—something that is experienced in the heart and mind of every true believer. We present trust not merely as a great doctrine to be told, but as something people, young and old, can experience; and must experience if they find peace with God.

I saw trust, a living faith in action only a few weeks ago when a ten year old girl came with her mother, to my study, to talk about becoming a church member. I asked her why she wanted to join the church. Her simple answer was "So that I can serve Jesus better." I then asked her if she felt that she had been saved. Her answer again was simple but revealed great earnestness as she said "I know I have." "Then tell me about it," I said. She then told me about being in her room, two afternoons before, studying her lessons, and she could not keep from thinking about being saved. She explained that she felt very badly about it for she knew she had done wrong and was lost. I then asked what happened. She said, "I had been told that Jesus died to save me from my sins, and I got down on my knees beside my bed and told the Lord I was sorry for my sin and asked Him to save me." I asked her if anything happened. "O yes! I was saved," was her happy reply. That, my friends, was trust in action—a living faith.

I also recall years ago going out to visit a ninety-one year old man, who had come to live with his daughter. I was told that he was a man who had, in spite of his lack of formal training, achieved great success in a material way, but had spent his life in "riotous living." I sat with him on the porch and literally shouted into his ears as

I talked with him, for he was very deaf. He readily confessed that he was lost, and wanted to be saved. I made the appeal for him to accept Christ—trust all into His hands, but he answered my every appeal by saying "I ain't fittin." Finally, I asked that we pray. After the prayer I noticed tears had filled the old man's eyes and were running across his wrinkled cheeks. He asked "Do you really think He will save me after the way I have lived all these years?" I said, "I know He will if you will trust all into His hands." Eagerly he said, "Then, I'll trust him." The old man became a child again as he humbly put his soul into the hands of Jesus.

Dr. W. T. Conner said, "Trust is unconditional and unreserved abandonment of the soul to Christ." (The faith of the New Testament, page 19.) That is exactly what the little girl did, that is what the "prodigal" old man did. There is no salvation apart from such a trust.

Conditions that produce this trust which results in unconditional and unreserved abandonment of the soul to Christ.

1. A realization of a great need.

When a lost soul realizes that he is "condemned already" (John 3:18), and that "wages of sin is death" (Romans 6:23) and that "such shall have their part in the lake which burneth with fire and brimstone: which is the second death" (Rev. 21:8), he then realizes his need of something greater and better than himself. He becomes willing to abandon the sinking ship he is on and step over on the great ship of deliverance.

2. A realization of utter helplessness.

Every sinner who is led to see himself as he is, sees his own helplessness "by the works of the law shall no flesh be justified" (Gal. 2:16), with a great need for deliverance and finding himself helpless to do anything to deliver himself, the sinner is led to abandon all to someone who can help.

3. A faith in the ability of Christ to help.

The Word as well as the experiences of men assure the sinner that Christ can help. "Believe on the Lord Jesus Christ, and thou shalt be saved" clearly states that He can help. His own invitation promises help for the helpless "Come unto me, all ye that labor and are heavy laden and I will give you rest" (Matt. 11:28). If the uplifted and crucified Christ means anything at all, it is that He offers hope and help for the hopeless and helpless, as Paul stated "This is a faithful saying

(Continued On Page Five)

DR. WILLIAMS HONORED



DR. E. C. WILLIAMS

Dr. E. C. Williams, State Sunday School Secretary, was honored by the Southwide Sunday School Secretaries in their pre-Convention meeting by electing him president.

The three days' meeting was held at Harrison, Ark., preceding the Southern Baptist Convention.

BY W. BARRY GARRETT

Editor of the Baptist Beacon

Editor's Note: Among the many thoughtful and inspiring addresses at the recent meeting of the Southern Baptist Convention was this one. We are glad to share it with our readers.

Southern Baptist state papers have now reached a combined circulation of 1,117,462 per week. Surveys reveal that three persons come in contact with and are influenced by each of these papers. Every week more than 3 million people are directly reached by Baptist state papers. No other medium among us reaches as many of our people as quickly and as effectively.

The power of the printed page has in no wise diminished because of the encroachments of radio and television. Aside from the preacher's personal appearance in the pulpit the most powerful and effective instrument for informing and influencing our people is the Baptist state paper.

Three questions should arouse our interest: (1) What is a Baptist state paper? (2) What does a Baptist state paper do? (Continued On Page Two)

How Big, Southern Baptists?

By CHARLES L. MCKAY

When viewed historically Southern Baptists present an unpresented pattern of growth. Starting with a mere handful in 1845, but with a compassion for reaching lost people for Christ, going under the power and leadership of the Holy Spirit, they have had marvelous success in reaching the multitudes.

With more than 29,000 churches and a total membership of over 8,000,000 no one could question the fact that Southern Baptists have grown. Some have said, "We are getting too large." Some are saying that too much emphasis is placed on numbers these days. Others are saying, "Wither to now?"

Such statements are pertinent. Nevertheless, a few things should be seriously and prayerfully considered in regard to Southern Baptists and their responsibility for reaching people.

1. As long as Southern Baptists reach people with a Bible-centered program there is little danger of getting too large by reaching too many people. The Bible has and is the answer to people's needs.

2. Southern Baptists will never become too large as long as each individual church insists on a regenerated, scripturally baptized membership. This calls for a personal experience with the Lord Jesus Christ on the part of everyone who comes into this fellowship. The Bible states this experience as the new birth. The new birth is wrought by the Holy Spirit when an

individual repents for sin and believes on Christ as Lord and Saviour.

3. As long as Southern Baptists grow from within as fast as they grow without there need be no fear of their size. This calls for an ever expanding program of enlargement. Buildings must be continually enlarged. More buildings must be built. Physical equipment must keep pace with the needs of the growth in numbers. Trained workers must be provided. The organization must be kept enlarged in order to assimilate and conserve the gains in each church. Dr. Scarborough well said, "One hundred additions to a church are one hundred liabilities until they are assembled." Dr. Clay I. Hudson said that it is just as important to save a life as it is to save a soul. Jesus commissioned New Testament churches "to teach them to observe all things whatsoever I have commanded you." Evangelism is never completed until the evangelized become evangelists. When that is done Southern Baptist need not be afraid that they are too many. Use them and you will not lose them.

Is it that some are not willing to pay the price of growing from within? Surely we are to go on making bigger plans and keep on reaching more people. One who would let Christ control must be interested in numbers—large numbers. The big- (Continued On Page Two)

Free Voices For

(Continued From Page One)
tist state paper need? (3) What can you do for your Baptist state paper?

What It Is

1. A Baptist state paper is an instrument of information. First, our Baptist people need correct, complete, current information.

The survival and success of a democracy depends on an informed and intelligent citizenship.

The same is true of a Baptist democracy. When Baptists are informed, suspicion, distrust, and bickering disappear. Ignorant Baptists can be as contentious as quarreling crows, but informed Baptists are as harmonious as a chorus of mocking birds.

Some people say that the Southern Baptist Convention is getting too large and that we cannot reach intelligent decisions in convention assembled. This is not true as long as our constituency receives and reads the Baptist state paper. Our decisions are based on information and considered judgment because of the ministry of the Baptist state paper.

2. The Baptist state paper is an instrument of inspiration. Baptists do not thrive on intelligence alone. The Baptist state paper provides a spiritual diet of inspirational articles, devotional thought, sermon summaries, and heart-touching stories.

3. The Baptist state paper is an instrument of interpretation. It is not enough to know the news. It is necessary to know why certain things happen, what the event means, and what will be the anticipated outcome.

Uninterpreted news may sometimes be unwholesome. But the consecrated editor of the Baptist state paper makes bold through his editorial page and by interpretative articles to explain to the people the significance of the news.

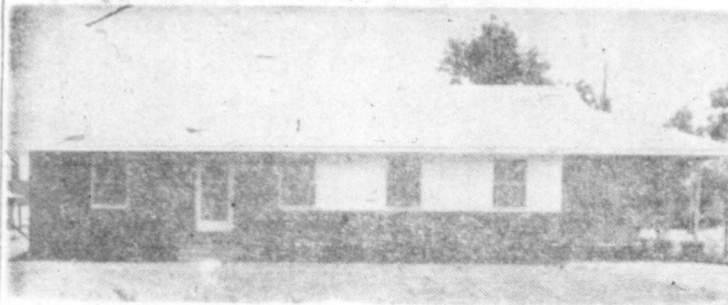
Captive Editors

We have heard from certain sources that the editors of the Baptist state papers are the "captive editors" and that they are only "yes men" who print nothing but the regular party line. It is unnecessary to answer these charges against free voices for a free people. However, we plead guilty to the charge of being "captive editors."

Your Baptist state paper editors are captive of their convictions. They believe the Bible to be the inspired word of God, that Jesus Christ is the way, the truth and the life, that he died for the sins of the world, that he rose from the dead and is someday returning in triumph.

Your editors are captives of Christian courtesy. They believe in being gentlemen in relation to those with whom they disagree. Principles of honesty and integrity and high ethical standards bind them to a certain course of action.

We are captive editors because of our convention loyalty. Your editors believe in the Southern Baptist Convention plans, policies and practices. We believe in the convention method of denominational organization. We are not ashamed to be known as "Convention Baptists." If it be captivity to believe in our fundamental principles, then we are "captive editors" of the Southern Baptist Con-

Belen Completes \$14,000 Pastorium
Plans All-Day Service, Dinner On Grounds

The completion of the beautiful pastorium of the Belen Church will be commemorated in special services Sunday, June 27. In addition to the regular morning and evening worship services, dinner will be served on the church grounds, followed by hymn-singing, a special message and the showing of the pastorium. Dr. E. C. Williams, State Sunday School Secretary, will be the guest speaker for the day.

Valued at \$14,000, the pastorium was constructed at a cost of only \$9,500 because of special gifts of land and labor. The three-bedroom, two-bath home has brick veneer and asbestos siding.

Belen Church and West Marks Church, with the assistance of Associational Missionary M. C. Waldrup, voted last November to form a joint field and secure a resident pastor. Rev. C. H. Melton, first resident pastor, came to the field in January, after completing his resident work at Southwestern Seminary for the Doctor of Religious Education.

vention.

We plead guilty of being "captive editors," but our captor is Christ. We consider it a position not to be ashamed of to be led captive by our Lord Jesus Christ. We believe that this is the kind of editorial chair of the Baptist state paper.

4. The Baptist state paper is an instrument of indoctrination. Sound doctrine and cooperation in missions are the objectives of us all. Zion cannot be built on the shifting sand of an unsound faith, but the foundations must rest upon the solid truth of God's word. A regular reading of your Baptist state paper will produce conviction about the fundamentals of the faith and will result in a denomination that cannot be shaken by every wind of false doctrine that blows.

What It Needs

1. Your Baptist state paper needs proper appreciation by more people. It is more important than most people realize. What would our denomination be without the Baptist state papers? What would we be if all our constituency had a full appreciation of the power of the printed page?

2. Your Baptist state paper needs adequate financial protection. There are hardly any problems facing your paper that could not be solved by adequate finances. Religious journalism is one of the neglected areas of denominational development. Give us more money and loose us and let us go.

3. Your Baptist state paper needs effective presentation to state conventions, district associations and local churches. Enthusiastic read-

Main Street Church
Adds Music Minister

George W. Sistrunk, recent graduate of the School of Music, Southern Seminary, Louisville, Ky., has accepted the position as minister of music for Main Street Church, Hattiesburg, Dr. John E. Barnes, Jr., pastor, announced.

He has had four years' experience as minister of music in the Seminole Heights Church, Tampa, Fla., Eastern Parkway Church, Louisville, Ky., and Okolona Church, Louisville, Ky.

His training includes eight years' study of voice under Conrad Murphy, Tampa, Fla.; Delbert Sterrett, University of Fla.; and Harold Stephens, Southern Seminary.

He has served as soloist with the Louisville Philharmonic Chorus and with the Tampa Symphonic Choir.

Mr. Sistrunk is a native of Tampa, Fla., and will be the first full-time minister of music for the church.

He and Mrs. Sistrunk and daughter, Kathy, have already moved on the field.

ers and supporters need to be given time on programs to encourage wider circulation and closer reading by more people.

What You Can Do

Three things can be done to help the Baptist state paper in the fields of circulation, utilization, and exploitation.

1. In the field of circulation the every family plan should be adopted by every church. By this method every family of the church receives the paper every week and it is paid for through the church budget. This is the only adequate method of maximum distribution of the papers.

2. By utilization we mean that every church should make maximum use of the help available through the Baptist state paper.

3. By exploitation of the Baptist state paper we mean that every member of every family should read it every week. Pass it around. Discuss it.

A Powerful Instrument

In conclusion let us emphasize that the Baptist state paper is the pastor's best assistant and the denomination's most powerful instrument.

Your editors are pledged to preserve and promote doctrinal integrity, denominational unity, and our missionary, educational and benevolent objectives.

We in turn ask you to stand by us, properly and adequately support us, and enable us to fulfill our function to the highest degree of efficiency.

Center Terrace Pastor
Has 1st Anniversary

Center Terrace Church celebrated the first anniversary of their pastor, Rev. Sollie I. Smith on June 20. Members of the church showered him with a pantry pound- ing, cash and a television set on his anniversary.

There has been 238 additions to the church during the year, 150 on profession of faith.

Total contributions for the year for all causes was \$28,334.89. Church gifts through the Co-operative Program have increased from \$100 per month until it is now in the upper 100, ranking 80th among the churches in Mississippi.

The original pastorium has been sold and a house and a lot adjacent to the church purchased, on which an additional Educational Building will ultimately be constructed. Two additional lots have been purchased on which a Nursery and Beginner Building is to be built within the next few months.

MISS. COLLEGE ADDS
SIX FACULTY MEMBERS

CLINTON—Six new faculty members have been added to the Mississippi College staff in preparation for the beginning of the fall term, according to Dr. D. M. Nelson, president.

They are:

Troy Mohon—B. A., Miss. College; M.A., Peabody College. He has begun work on a Ph.D at the Ole Miss Center, Millsaps College. Formerly teacher of Social Studies and Dean at Clarke Memorial College.

Frank Horton—B. A., Mississippi College. Mr. Horton was BSU secretary at Sunflower Junior College for two years, and this past year served as Music and Educational Director of the First Baptist Church in Canton, Mississippi. He will be BSU secretary at Mississippi College.

Joe Murphy—B. S., Mississippi College. Since graduating from MC, Mr. Murphy has been teaching and coaching at Inverness High School and working on a Master's degree in Business Education at the University of Mississippi. Mr. and Mrs. Murphy recently joined the Baptist church, in which they have become very active. Mr. Murphy will be head football coach at Mississippi College.

Miss Nellie Ford Smith—M.L.S., Louisiana State University. For the past several years Miss Smith has been associated with the Kosciusko Public Schools as teacher and librarian. She will serve as assistant librarian at Mississippi College.

N. W. Carpenter, Jr.—B. A., Miss. College; Th.D., New Orleans Seminary. For the past two years Dr. Carpenter has been teaching Social Studies at Clarke Memorial College. He will be connected with Bible and Sociology Departments here.

Mrs. Fletcher Jackson, Jr.—Master of Business Education, Ole Miss. For the past several years Mrs. Jackson has taught in the Macon Public Schools. She will teach secretarial science at the college.

How Big,

(Continued From Page One)

gest effort ever attempted by Southern Baptists only made provision to reach one out of forty-seven possibilities (responsibilities). Who said that "A Million More in '54" was too much task?

4. Never will Southern Baptists grow too large as long as they keep organizing and growing churches after the New Testament order. The regions beyond present a wonderful opportunity for the present churches to move out and move in and possess the unpossessed territory. It will take fast and hard work to put a New Testament church within easy reach of every member of every family as the need demands.

5. Southern Baptists will never become too large as long as they undergird and utilize their State Baptist papers to keep our people informed. Our editors are good sound interpreters of the Bible. They help greatly to indoctrinate our constituency. Every pastor would be greatly benefited to have the "Every Family Plan" in his church. It is a good assistant pastor. Only eternity will reveal what our Baptist editors and papers are worth to the cause of Christ.

Dr. Sweet in his book on Religion in the Development of American Culture makes an observation worthy of our consideration. Says he, "The phenomenal growth of the Baptist denomination in the United States has been due to four factors. First, the simplicity of its doctrine. Second, the democracy of its organization. Third, its ability to propagate itself without overhead machinery. Fourth, its appeal to the common man because of its simple doctrine and its democratic policy. Will Southern Baptists continue to follow the pattern set by those who have gone on?"

In Mark 1:38, "Jesus said, let us go on..." Surely the task of Southern Baptists has just begun. As never before they are prepared to reach people for Christ.

CLARKE MEMORIAL
COLLEGE

Newton, Miss.

Announcing: 2nd Term Summer School July 5-Aug. 6. Open Date 1954-55 Session Aug. 31st.

Accreditation: Fully accredited including membership in Southern Association of Colleges and Secondary Schools.

Courses: In addition to regular liberal arts courses, offerings in music, Agriculture, Commerce, Home Economics, Bible, and Religious Education. Also Sub-Collegiate work for none high-school graduates 18 years and above.

Acclaimed: "Meeting a Need that only Clarke can Meet."

For information write:
JOHN F. CARTER, Ph.D.
Acting Dean

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ANXIETY-FATIGUE

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As Others Saw It

(Editor's Note: In order that our readers may get a cross section of Southern Baptist thought concerning the Southern Baptist Convention which recently met in St. Louis we give below, and will continue for a few weeks, some of the main thoughts of other Southern Baptist Editors. The editorial below which is slightly condensed is by Jack Gritz, editor of the Oklahoma Baptist Messenger.)

CONVENTION REFLECTIONS

"It was a good convention." That was the feeling of most of the nearly 11,000 messengers from the churches who attended the ninety-seventh annual sessions of the Southern Baptist Convention in its one-hundred-and-ninth year at St. Louis, Mo., last week.

In the words of Dr. J. W. Storer, re-elected as president, "We had our high hours, and we had our low hours, but the high were higher than the low were low."

Aside from the problems which arise as items of business at the annual convention, there are serious problems with regard to the meeting of the convention itself that have to do with the place, the time of year and the time of week.

There has been some sentiment for having a central meeting place and always returning to the same city year after year. The name of St. Louis has been repeatedly mentioned. Although the hospitality of St. Louis Baptists is deeply appreciated and St. Louis offers a central location with easy access by train, plane or automobile along with adequate hotel facilities and an attractive auditorium, it would not be wise to settle upon one city as the permanent convention site.

Many advantages can be pointed out to rotating the convention among several large cities which can provide the necessary hotel rooms or homes and a large enough auditorium for twelve to fifteen thousand people. Incidentally, the Baptists of St. Louis and other nearby Missourians should journey to a convention at least now and then. If the convention is held in several cities, more people will have the privilege of attending over a period of years.

The best time in the year for the meeting appears to be the last week in May or the first week in June. For most sections, school is out early in May and it is impossible for children to come as part of a family vacation. If necessary, Vacation Bible Schools can be held a little later in June than usual.

The Annual Call

A pastor writes, "I am pastor of a church that still has the annual call. I would appreciate an editorial on its evils."

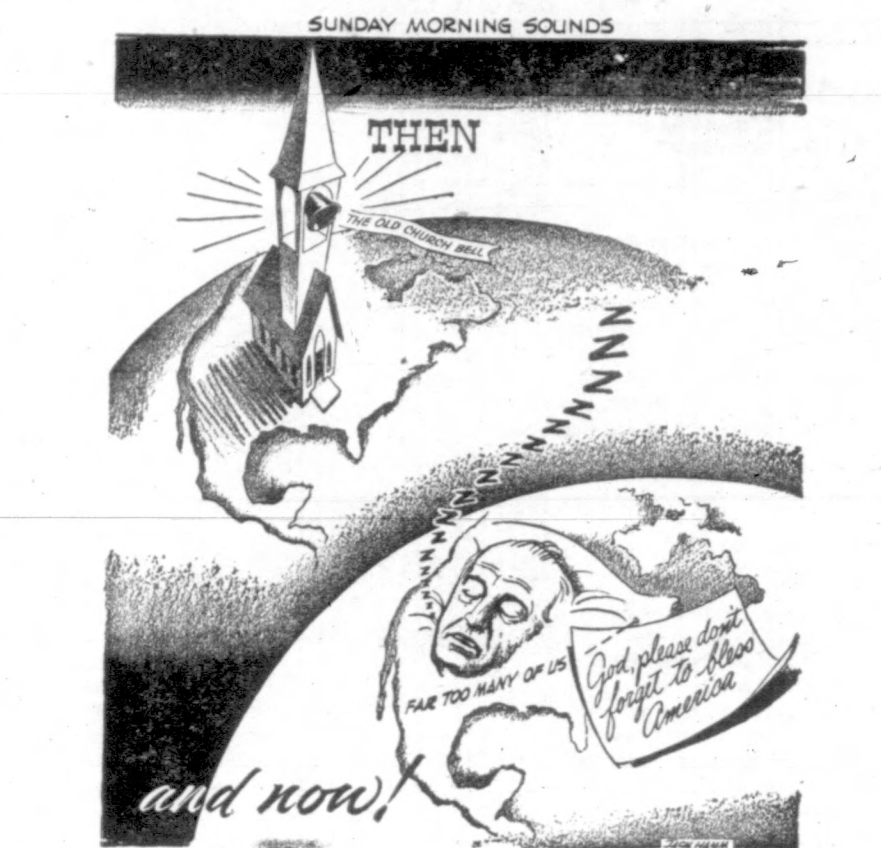
The annual call, as it is known, was prevalent in our denomination in years gone by but we are glad to observe that it is gradually dying out.

It does exist yet in a few places. And usually proves to be bad for the pastor, the church and the work of the Kingdom.

It is our observation that as a rule churches that practice the annual call do not progress as much as the churches that do not.

It is also our observation that as a rule churches that practice the annual call have more strife and bitterness than those that do not.

The practice of the annual call



often has a way of dividing the church every year when the division is unnecessary.

When the pastor is given an indefinite call he can proceed with the leadership of the church without the constant worry of the vote to be taken every year under the annual call.

It is very difficult to justify the annual call in the light of the Scriptures. Seemingly a pastor should be called to remain until his work is finished.

And who knows whether it will be finished in one year, or two, or three.

Tell Him Now

Many of our churches plan to send their pastors to the Baptist World Alliance which meets in London July 16-22, 1955. Many others will do so when reminded. This is the reminder.

If your church plans to do this, and they certainly should, the pastors should be told now.

Such large numbers are going that transportation and accommodations are going to be difficult to secure later on. Some tourist agencies are already booked to capacity. Therefore, we urge every church that plans to send the pastor to tell him and tell him now. It is necessary to make reservations and to make an advance deposit. However, reservations may be cancelled and the deposit refunded. Therefore, there is no risk in making the reservation now. There is a big risk in waiting. The risk is that space and transportation may not be available.

We plead with our churches to decide to send the pastor and tell

him now so that he can begin to make arrangements before it is too late.

Reasons Or Excuses?

Summer is here again. With summer comes vacations. With vacations comes the usual "summer slump" in church attendance.

Just what causes church attendance to be less in the summer? Listen for a minute to the reasons (?) the absentees give for being absent from church during vacation season:

"The heat is terrific, especially in a crowd. I'd rather stay home where it's cooler. Our church is not air-conditioned, you know."

"Well, the crowd always has something else planned, it looks like. Sunday is about the only day we can all get together for swimming and fishing and picnics."

"That air-conditioning is just too cold! It always gives me a cold to come out of that cool church into the hot air outside. I guess I'll just stay home this summer."

"What other day can you sleep late? Sunday morning is just made for sleeping!"

"Some Sundays I'm just so tired and worried and 'broke-down' that I need to stay home and rest."

"We'll be out of town on our vacation."

"We have such a large family that it takes a lot of Sundays to visit all the brothers and sisters and cousins."

"Seems like I get hungrier in the summer time. And that preacher preaches so long I nearly starve to death before he quits."

None of the above are valid rea-

sons. Weekly work goes on in spite of heat, cold, or laziness. People visiting relatives could go to church with their relatives or visit in the afternoon instead. People on vacation should visit the church where they are vacationing.

A reason is a "justification of an act or procedure." An excuse "seeks exemption from an obligation."

Will your absence from church this summer be explained by a reason or by an excuse? Let's avoid the "summer slump" by having good reasons for missing church.

—BR—

Our Readers Write

Editor's Note: We have on hand several letters to the editor concerning the Supreme Court decision on Segregation. We cannot publish all of these as written. Most of them will have to be condensed. That much space is not available. Nor can we publish all of them as received. A certain amount of space is set aside for such articles. That means that these articles will have to await their turn. At the present time we have enough "Our Readers Write" copy to last three months, and every day we receive more. We will try to treat all alike. So be patient if your article doesn't appear the same week you send it.

We would also call our readers' attention to the fact that the Supreme Court decision had reference to PUBLIC schools, not churches, and hence we think it a political matter more than a church matter.

Columbus, Miss., June 11, 1954.

Dear Dr. Goodrich:

I want to commend you for your editorial relative to the segregation in this week's Record. I thank you for this article and I assure you that it comes at a time when the Baptists of the South need something to strengthen their faith in their Church.

When the newspaper account of the action of the Southern Baptist Convention on this political, instead of moral issue came out it upset numbers of people in our Church here in Columbus. Lots of our members came to me as a member of the Board of Deacons asking that I present a resolution for action by the Church condemning this action and some of those who talked to

(Continued on Page Four)

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D. D., Editor J. E. LANE, Business Manager ANNE WASHBURN, Editorial Asst.

Baptist Record Advisory Committee: Purser Hewitt, Mrs. J. A. Anderson, Rev. B. L. Mohon, Rev. Vernon May and Dr. G. Norman Price.

Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for at five cents per word. The sender of material requiring a charge should state to whom bill should be sent. Other wise a letter of inquiry will have to be sent.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR
Royal Ambassador Secretary—JOEL RAY

ARM CHAIR VACATION

How about a trip? Let's go places. Haven't you always wanted to travel? You can do it most reasonably. Let's go to Brazil via the eyes and hearts of others who have been and given us these splendid books:

The Amazing Amazon—William Price—Price \$4.00.

The Apostle of the Amazon—Bratcher—Price \$1.75.

Bagbys of Brazil—Harrison—Price \$1.75.

Brazil: Pictured Geography—Wiese—Price \$7.75.

Let's Read about Brazil—May—Price \$3.28.

The study for this fall is Brazil: Half a continent. The books listed above will give you helpful background information. You will have a keener understanding and appreciation of our mission work if you travel there through your reading. Possibly you could have a featured shelf of books on Brazil in your church library. Let's go places! Let us see people and things!

WILL YOUR ANSWER BE "YES"?

When the nominating committee comes to you and asks you to accept a place of responsibility for next year in your WMU—what will you say? Do you believe in missions—do you feel the need for emphasizing it in your church? What will you do to help?

COME TO GARAYWA

All members and officers are invited and urged to set aside August 24-25 for days of inspiration and information, missionary messages, conferences, fellowship, and new plans will be presented—make your plans to be there!

YOUNG WOMEN

YWA's at Garaywa July 24-25. You young women should have the blessing that can come from fellowship with other Christian young women from over the state. The missionary guests and nationals from other lands will be among those present.

HEARTS THE LORD OPENED

Have you bought your copy? The Baptist Book Store still has a few (less than 25) cloth bound copies (\$1.75 plus tax)—when these are sold the supply of clothbound copies will be exhausted. However, the paper-bound copies are still available (there will not be a reprint)—you will likely want to keep a copy of this in your permanent personal library.

ROYAL SERVICE

Miss Juliette Mathes, editorial secretary made a round the world mission trip and she is sharing with us her impression. She has a keen eye and a ready pen. You will really see missions at work as you read Royal Service (the articles).

NEED HELP?

Royal Service answers many questions for WMU Officers. It gathers the best plans being used and shares them with u.

BOOK REVIEWS

You can keep up with new books and best sellers as you read the reviews in Royal Service.

IT IS HAPPENING NOW

If you want to know what is going on today—read Mrs. Marjorie Moore Armstrong's column in Royal Service.

Barnes Observes 10th Anniversary At Main Street

Dr. John E. Barnes, Jr. has just observed the tenth anniversary of his pastorate of Main Street Church in Hattiesburg.

During this time 2,955 people have joined the church, an average of 295 per year. The church membership has grown from 1,550 to 2,642.

Sunday School average attendance has grown from around 400



Shown above are the Edwards twins who are members of the Poplar Springs Church, Newton County. Their pastor is Rev. E. L. Clark. Samuel (right) is Superintendent of the Sunday School, and Daniel teaches a class of 36 men and also serves as leader of the Young People's Training Union. Being almost identical twins, some people have trouble telling who is who. Perhaps if one was sick the other could substitute for him without too many people knowing the difference.

to more than 1,000. They now have 1,882 enrolled in Sunday School, a net gain of 18 per cent since September 1, 1953.

Training Union increased to 617 enrollment, a 25 per cent increase since last year. The W. M. U. reports 272 enrolled. Vacation Bible School has 475 enrolled.

Ten years ago the church budget was \$26,000; today it is \$115,000. During these ten years total gifts of the church have amounted to \$884,813.48. Tithers ten years ago were 36; today 800 have signed as following God's plan of giving.

Dr. Barnes, now president of the Mississippi Baptist Convention, came to Hattiesburg from the pastorate of the First Church, West Point.

Negro should be well treated and given equal opportunities, but the races should be kept separate. If God had wanted a mixed race, He would have made one. I just don't believe in trying to improve on His plans. Christ did not mix the races, but He did give them equal opportunities to gain salvation.

Sincerely,

GORDON A. COTTON.

Yokena, Miss.

Dear Editor:

I want to thank you for your good coverage of the Southern Baptist Convention in St. Louis, and especially for your comments on the Christian Life Commission's recommendations on the Supreme Court ruling.

It seems to me that it would have been far better had the Convention ignored the matter since there are so many political implications in it, and since it is not the purpose of the Convention, as I understand it, to become involved in political issues.

I cannot help but question whether or

not we even need a Christian Life Commission since so much of its work is duplicated by various departments of the Home Mission Board, as I see it.

BILL WATSON.

Houston, Miss.

Vicksburg, Miss.

Mr. Jack Tam,
Baptist Record,
Jackson, Miss.,
Dear Sir:

For quite some time now I have meant to write you, first of all to tell you how splendid a thing you are doing in giving your fine religious cartoons to the Christian periodicals, as you have done for a long time now. I see them weekly in the Baptist Record. I have used one or two of them enlarged into poster form for use at our church in connection with BTU programs. You have a real talent; and it is wonderful to see any person give back to God as you are doing.

MRS. JAMES T. HITT.

Comment: Mr. Ham's cartoons are

Brotherhood Department

W. R. ROBERTS, Secretary
JO ANN SUMMERS, Office Secretary

BROTHERHOOD ENROLLMENT GAINS

According to the Southern Baptist Handbook 1954 we have had a very healthy gain in Brotherhood enrollment in Mississippi in 1953 over 1952. We went from an enrollment of 8,788 in 1952 to 10,509 in 1953 or a gain of 1,721 men. Percentage wise this is a 19.6 gain. The Southern Baptist Convention gain was 13.3. This means that we were 6.3 above the average for the Southern Baptist Convention. The gains listed in the four categories by the Southern Baptist Handbook are as follows:

Village Churches, 16.8.

Town Churches, 20.6.

City Churches, 22.9.

Obviously the need for a Brotherhood is more pronounced in the larger churches. The above facts would reveal that the larger churches are enlisting more of their men through Brotherhood than the smaller churches which is as it should be. There were 49 churches in Mississippi with 1,000 members or more. It is worthy of note that 35 of those

churches have Brotherhoods whereas only 11 do not. It is a good guess that no state has a better record than that with Brotherhood among larger churches. Another interesting fact revealed is that 91.8% of our Brotherhood enrollment in Mississippi are from full time churches. The facts are that of a total enrollment of 10,509, 9,562 of those men belong to full-time churches. It is a fair assumption that if some of our fourth time and half time churches would organize Brotherhoods they would soon become full time churches.

The Handbook list the following enrollment gains by the various organizations 1953 over 1952.

Woman's Missionary Union, 2.9.

Sunday School, 4.9.

Vacation Bible School, 9.9.

Training Union, 10.3.

Brotherhood, 13.3.

These are all Southern Baptist Convention tabulations and does not portray the picture in Mississippi which we do not have available at present.

Miss Mallory Dies

Miss Kathleen Mallory, executive secretary of the Southwide Woman's Missionary Union for 36 years, died at her home in Selma, Ala., on June 17 after a long illness.

Miss Mallory was a native of Selma where her father was an able attorney. She had retired in 1948 and had lived in Birmingham and Selma since then. She became executive secretary of the Southwide WMU in 1912 when she was serving as secretary of the Alabama WMU.

Miss Mallory's countless contributions to the cause of Missions, through her official connection, are too numerous to mention. Her name and the organization were synonymous. Twice, Miss Mallory, at her own expense, visited Southern Baptist mission fields. She went to the Orient and to South America.

She served as the editor of ROYAL SERVICE.

In many mission fields various buildings have been built in her honor. Alabama built a hospital in China which bore Miss Mallory's name. An administration building in the Girls' College in Japan stands today as a memorial to her, built by the women and young people of the South. When a Southwide headquarters building was purchased for Woman's Missionary Union in Birmingham, a large part of the purchase price was given in honor of Miss Mallory who had served the organization for a third of a century.

—BR—

More than 5,000,000 persons have seen the Billy Graham Evangelistic film, "Mr. Texas," and 3,000,000 have seen "Oiltown, U.S.A." A total of 135,000 persons have made "decisions for Christ" after watching the pictures.

Our Reader Writes

(Continued from Page Three)
me wanted the resolution to include the impounding of all funds that we give to the cooperative program until we could see just how far the Convention intended to go.

I can assure you that I thank you for the article you wrote and that it will go a long ways toward helping our people in their attitude toward our cooperative program. When the State Convention meets and if this proposition bobs up, we are depending on a filibuster from men like you.

With kindest personal regards, I am,

Most sincerely yours,

ALLEN B. PUCKETT.

Dear Editor:

I was disappointed to see in the newspaper that the Southern Baptist Convention has indorsed the Supreme Court decision concerning segregation. I am not prejudiced against our Negro friends and fellow Christians but I am definitely against mixing the races. Certainly the

a regular weekly feature of the Baptist Record. Many other favorable comments have been received on these.

—BR—

FIVE "A" STUDENTS AT CAREY

Dr. J. Ralph Noonkester, Registrar, William Carey College, has released the following list of students who made straight A's, and those who had a 2.5 average and above, for the second semester of the 1953-54 session. All A's: Patricia Barr, Hattiesburg; Lorene Edwards, Richton; Vivian Geiger, Lucedale; Hanieth Jefcoat, Laurel; Russell Wray, Hattiesburg.

Those with a 2.5 average: Carolyn Arledge, Hattiesburg; Mary Lou Baygents, Ellisville; Nell Booker, Norfield; Mattie Claire Campbell, Pachuta; Gwen Cothen, Petal; Esther Crum, Hattiesburg; Ellen Davis, Clara; Gwen Everett, Moss Point; Olga Hagler, Hattiesburg; Mary Ann Hester, Jackson; Mari Hollingsworth, Bynum; Ethel Horn, Hattiesburg; Robert McNamee, Hattiesburg; Gloria Nell Smith, Leakesville.

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. FAY IVEY, Office Secretary
Box 538 — Phone 2-1600 — Jackson



CALVIN INMAN

FELIX SNIPES

Calvin Inman, left, of Miss. College and Flora, has been recommended for Youth-led Revival preaching by Rev. W. P. Davis, Rev. Charles R. Williams and Charles Tolbert, and Felix Snipes, of Miss. College and Jackson, has been recommended for song leading by Rev. L. C. Hoff, Rev. L. G. Camp Jr., Rev. Carey Cox, Rev. Harold Kitchings, Richard L. King and Mr. Tolbert.

MISCELLANEA

One was recently converted and joined the local church from E. Miss. Jr., according to BSU Director T. R. Coulter, Jr.

Student Directors are urged to make plans to attend Workshop for them at N. O. Seminary July 5-9.

Consecrated, mission-minded Baptist students who are interested in a permanent teaching position in the West are urged to contact Rev. Fred McCaulley, 1905 Grove St., Berkeley 4, Calif.

The 'Unity' Of Catholicism

By EMMETT McLAUGHLIN

Editor's Note: Mr. McLaughlin, author of *People's Padre*, was for 14 years a Franciscan priest at St. Mary's church, Phoenix, Arizona, and is now superintendent of Memorial Hospital, Phoenix.

Some three million Catholic children are taught in American parochial schools (their catechism classes the designated religion classes—though they are indirectly taught Catholicism all day long) that the "true" church of Christ has four "marks" which identify it as divine: It is one, holy, catholic (universal), and apostolic.

Since, allegedly, only the Roman Catholic Church possesses these characteristics, it is the true church of Christ.

Roman Catholicism has carefully cultivated the illusion of unity. Protestants have envied that unity, especially as they contemplate and try to bridge the acknowledged splits within the Methodists, Baptists, Presbyterians and others.

Most Protestants don't know (neither do many Catholics) that in the U. S. there are the Old Roman Catholic Church, the Polish National Catholic Church, the Catholic Apostolic Church, the Liberal Catholic Church, the Eastern Catholic and Apostolic Church, the American Catholic Church, the North American Catholic Church and many others.

There has never been unity, either in doctrine, or morals, or leadership within the Catholic fold.

The great religions of the East are part of the "Catholic" tradition. At one time there were three Popes. Even now "within" the Roman fold some divisions of

the Church permit the clergy to marry, some don't. Some say mass one way, some another. Some say in Latin, some in their own language.

As recently as 1870 when the Vatican Council was called to proclaim the infallibility of the Pope more than 100 bishops opposed the doctrine. When it was rammed through the council by the Pope's politicians more than 1200 priests (in France alone) quit the Roman church.

Protestants need not envy Catholic unity. It doesn't exist.

—BR—

CALENDAR OF PRAYER

June 28—Rev. Joe Mefford, Pike Associational Chairman of Evangelism; Harold H. White, Madison Associational Brotherhood President.

June 29—R. A. Camp, Garaywa; Mrs. Marion Melton, Yazoo Associational W.M.U. Superintendent.

June 30 — Rev. Luther Litchfield, Clarke Associational Sunday School Superintendent; Harmon Robinson, Clay Associational Training Union Director.

July 1 — Mrs. Marvin Bond, Holmes Junior College BSU Director; James Ruffin, BSU President, Mississippi State.

July 2 — Je Ann Cotton, Baptist Building; Rev. W. B. Boatner, Associational Missionary, Union County.

July 3 — Mrs. P. I. Lipsey, Mississippi College faculty; Rev. Gordon Sansing, Hinds County Representative, Mississippi Baptist Convention Board.

July 4 — Rev. James Fairchild, Committee on Committees; Mrs. W. A. Sullivan, Trustee, Mississippi College.

"Trust—A Living

(Continued From Page One)
and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief" (I Tim. 1:15).

The conditions mentioned above we call conviction. It is only when these conditions exist that a sinner becomes willing to unconditionally and unreservedly abandon his soul to Christ.

II. The act of unconditionally and unreservedly abandoning all to Christ—trusting Christ.

1. It is, out of need and helplessness, casting all into the hands of Jesus.

The thief on the cross, out of his helplessness, turned to his fellow sufferer and said in Him hope. Blind Bartemus sat by the highway side begging, as Jesus went out of Jericho "And when he heard that it was Jesus of Nazareth, he began to cry out, and say Jesus, thou son of David have mercy on me (Mark 10:47). Here we see the submission to Christ as the source of spiritual life.

2. It is a willing acceptance of anything and everything that Christ, out of mercy and grace, will do.

This act of trust is a taking of Christ as both Saviour and Lord. It includes both appropriation of Christ and consecration to Christ.

The sinner is assured "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (John 1:19). What Christ does for us is described by the Saviour himself as "The New Birth."

This change wrought by the Holy Spirit makes the sinner a "New Creature" in Christ Jesus. The sinner simply puts all into the Saviour's hands and accepts that which He will do.

3. It is a surrender to Him as Saviour.

Paul told the Philippian jailor, "Believe on the Lord Jesus Christ and thou shalt be saved." Jesus said, "Verily, verily, I say unto you, He that believeth on me hath everlasting life" (John 6:47). Jesus died on the cross, the guiltless for the guilty, to save sinners from sin. Jesus is the only Saviour. "There is one God, and one medi-

ator between God and men, the man Christ Jesus." "For God sent not his Son into the world to condemn the world, but that the world through Him might be saved" (John 3:17). When that surrender has been made, the miracle of God's grace, through the work of the Holy Spirit, is performed. The guilty sinner, in the blood of Christ, is cleansed from all sin and made a new creature in Christ Jesus. All sin is pardoned and the sinner is now a child of God.

III. What Christ will do for those who will completely abandon all to Him—trust Him.

1. Christ will forgive all sin. Salvation simply stated is deliverance from sin. Sin is the great and terrible plague on the human race. Christ is the one and only way by which the sinner can be delivered from that which has brought death and condemnation. Christ will put the sinner's sins away, he separates him from his sins, and they no longer stand between him and God. This act is described in Psalms 51:7. "Wash me and I shall be whiter than snow." Law cannot explain forgiveness, it is a gracious act of God's grace growing out of love. When sin is forgiven it is removed and no longer stands as a barrier between the sinner and God.

2. Christ will, in himself, justify us.

"Justification is the act of God in which the sinner, hitherto condemned on account of his sins, upon condition of faith in Christ, is forgiven and received into divine favor (System of Christian Doctrine, W. T. Conner, page 447). Justification is the other side of the act of forgiveness. In justification the sinner is forever, in Christ who justifies, set right with God, never to be brought under condemnation again.

3. Christ will, in himself, bring the sinner into God's favor as a member of his family.

In the unregenerated state God's wrath is upon the sinner. Christ removes the sin, through His atoning death on the cross, of all who abandon their souls to Him, and by doing so removes the cause of estrangement between them and

God. This new relationship, wrought by the Holy Spirit, wherein the sinner is justified in the sight of God, is described as that of Father and Child.

4. All that Christ will do for the sinner that trusts Him, is summed up in God's wonderful act of regeneration.

Salvation for the trusting, believing sinner is an experience that cannot be described or explained. The Bible presents it as "a new birth" ("ye must be born again"), being made a "new creature in Christ Jesus," "saved," "redeemed," "changed;" or, all that God does, through Christ, in saving a soul. The sinner thus saved, has experienced an inner purification of sanctification whereby he is dedicated or consecrated to God by the power of the Spirit.

Unbelievable and unexplainable, yet, glorious and real are the things that take place in the heart and life of any sinner that will abandon all, without reserve into the hands of Christ.

The world needs, above all else, to trust all things into the hands of Christ—trust Him with a living faith. Herein, we have the answer for the ills of the souls of men as well as the ills of human society.

We are messengers of the cross. Ours is to lift Him high, that this sin-sick, benighted world will have the opportunity of looking to Him and living.

—BR—

Assembly Speaker

(Continued From Page One)

ers on plans for the 1935 crusades. Registration will begin at 4 p.m. Monday, July 5. The Assembly will adjourn Friday at Noon when the Brotherhood Assembly takes over until Sunday breakfast.

Several outstanding state pastors will also have important parts in program.

—BR—

Sunday night, June 13, the Ludlow Church held a recognition service during which 14 of the Sunday School workers were awarded the Sunday School Worker's diploma in recognition of the completion of the required work. Dr. E. C. Williams of Jackson was the speaker.

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1954 Simultaneous Rev

As Submitted to Director of Evangelism, C

CHOCTAW COUNTY ASSOCIATION

Churches	Bap- Other firms wise	Pastor	Evangelist	Singer
Ackerman	3	0	Sam Brown	Dr. J. M. Kysar
Bethlehem	0	0	Rev. V. H. Wood	Same
Blythe Creek	0	2	Rev. Alvin R. Smith	Same
Chester	0	1	Rev. W. O. Presson	Same
Clear Springs	0	0	Rev. W. T. Holloway	Same
Concord	5	4	Rev. W. E. Palmer	Rev. A. G. Smith
Covenant	0	0	Rev. C. F. Anglin	Rev. Thomas McCas
Cross Roads	0	0	Rev. V. H. Wood	
Fellowship	3	0		Rev. Sam Brown
Fentress	0	0	Rev. A. V. Faggard	Same
French Camp	1	0	Rev. C. F. Anglin	Rev. Martin J. Gilbert
Mt. Moriah	1	0	Rev. Alvin R. Smith	Same
New Haven	0	1	Rev. Arnold Jacks	Same
New Zion	0	0		Rev. J. W. Kitchens
Providence	1	0	Rev. W. T. Holloway	Same
Weir	0	0	Rev. A. V. Faggard	Same
Totals	14	8		

HINDS COUNTY ASSOCIATION

Churches	Bap- Other firms wise	Pastor	Evangelist	Singer
Alta Woods	15	12	Rev. Percy Cooper	Dr. Robert E. Crawford
Broadmoor	8	4	Rev. Gordon L. Samsing	Dr. W. C. Fields
Byram	7	1	Rev. Henry J. Bennett	Dr. W. E. Greene
Clinton	15	3	Rev. Russell McIntire	Dr. Ross Dillon
Crestwood	25	12	Rev. A. B. Pierce	Rev. M. E. Perry
Daniel Memorial	11	9	Dr. Lewis E. Rhodes	Same
Elaine	8	6	Rev. R. R. Newman	Rev. Grady Smith
Emmanuel	5	0	Rev. J. H. Royalty	Rev. Harry Kellogg
First	13	6	Dr. W. Douglas Hudgins	Same
Forest Hill	0	5	Rev. Quenton Floyd	Rev. W. L. Meadow
Griffith	3	1	Rev. L. W. Ferrell	Rev. C. A. Molpus
Highland	4	6	Rev. Geo. W. Lassett	Rev. Troy Prince
Midway	0	0	Rev. Ray M. Dykes	Rev. Wm. T. Douglas
Parkway	44	32	Dr. G. Norman Price	Dr. Albert L. Carnett
Raymond	7	2	Dr. John R. Cobb	Dr. W. R. Fussell
Ridgecrest	6	15	Rev. Fred Tarpley	Rev. Carey Cox
Robinson Street	1	0	Rev. Leonard Holloway	Rev. John DeFoore
Southside	19	18	Rev. S. W. Valentine	Pastor & Dr. C. L. Quarles
Van Winkle	16	16	Rev. H. A. Milner	Dr. C. E. Wilbanks
West Jackson	5	5	Rev. J. D. Nazary	Rev. Roy Coffum
West View	0	0	Rev. Jimmy Yarbrough	Rev. Ammy Hodges
Temple	0	0	Rev. J. A. Barnhill	
Totals	213	193		

HUMPHRIES COUNTY ASSOCIATION

Churches	Bap- Other firms wise	Pastor	Evangelist	Singer
Belzoni, First	7	10	Rev. C. A. Molpus	Dr. Harold G. Booden
Belzoni, Calvary	1	1	Rev. H. V. Hardin	Rev. C. M. Day
Beulah	2	2	Rev. J. H. Burrell	Rev. G. J. Olander
Isola	0	0	Rev. E. D. Crenshaw	Rev. Charles A. Ray
Louise	12	7	Rev. A. E. Lucas	Rev. Carol Peaden
Totals	22	20		

JACKSON COUNTY ASSOCIATION

Churches	Bap- Other firms wise	Pastor	Evangelist	Singer
Belle Fountain	9	5	Rev. C. A. Hudson	Rev. Paul S. Kirke
Calvary	14	11	Rev. M. S. Varado	Rev. W. L. Holcomb
Eastlawn	12	19	Rev. O. W. Morson	Rev. C. C. Martin
East Moss Point	9	3	Rev. Zeno Wells	Rev. E. C. Sheehan
Eastside	6	4	Rev. B. H. Bennett	Rev. J. W. Dubose
Escatawpa	11	7	Dr. W. T. Waring	Rev. C. A. Brandley
Jackson Ave. Chapel	2	2	Rev. Francis Cauty	Rev. Jasper Neel
Friendship	4	9	Rev. J. W. Dubose	Rev. M. L. Kinnison
Gautier	13	9	Rev. Paul S. Kirke	Rev. Don Cameron
Hurley	13	10	Rev. R. V. Walker	Rev. W. P. Young
Kreole, First	2	4	Rev. M. T. Wilson	Rev. Frank Coker
Moss Point, First	4	6	Dr. W. L. Stagg, Jr.	Rev. John W. Green
Pascagoula, First	2	3	Rev. T. J. DeLaughter	Dr. T. L. Holcomb
Riverside	11	10	Rev. J. D. Landy	Rev. W. H. Merritt
Unity	1	0	Rev. J. Williams	Rev. D. L. Steeds
Wade	4	0	Rev. S. E. Nix	Rev. W. P. Blair
McArthur Chapel	14	8	Rev. Curtis Holyfield	Rev. Odis Deberry
Totals	142	115		

LEBANON ASSOCIATION

Churches	Bap- Other firms wise	Pastor	Evangelist
Hattiesburg:			
Central	2	0	Rev. Clyde C. Bryan
First	21	12	Rev. R. Elmer Nielsen
Immanuel	21	9	Rev. Athens McNeil
Irene Chapel	4	4	Dr. John E. Barnes, Jr.
Main Street	44	31	Rev. O. H. Petty
19th Avenue	2	2	Rev. W. M. Smith
River Avenue	9	4	Rev. Garland McInnis
South Side	3	2	Rev. I. M. Prince
Temple	9	13	Rev. V. C. Windham
38th Avenue	20	12	Rev. A. T. Walker
Petal, First	4	4	Rev. Sam Waggoner
Petal-Harvey	35	9	Rev. Paul Leber
Purvis	9	8	Rev. B. E. Cooley
Cartersville	2	3	Rev. J. P. Holcomb
Eastabuchie	3	19	Rev. Warren B. Wall
Glendale	9	7	Rev. John M. Evans
McLaurin	1	7	Rev. Charles Hollifield
Rawls Springs	4	2	Rev. Eugene Stockstill
Calvary	0	2	Rev. Q. C. Barrett
Green's Creek	1	0	Rev. Charles W. Clinton
Mars Hill	2	3	Rev. W. W. Grafton
Providence	7	9	Rev. Doyle Combs
Zion Hill	5	1	
Totals	217	163	

PEARL RIVER COUNTY ASSOCIATION

Churches	Bap- Other firms wise	Pastor	Evangelist
Bethel	4	6	Rev. J. B. Carpenter
Carriere	8	4	Rev. Phil J. Walker
Crane Creek	0	0	Rev. J. E. Nix
Derby	0	0	Rev. James Albritton
Goodyear	0	0	Rev. Alton E. Polk
Harmony	7	4	Rev. George L. Zbindin
Juniper Grove	0	0	Rev. N. F. Greer
McNeill	0	0	Rev. F. O. Cork, Jr.
New Henleyfield	0	0	Rev. Hollis Stewart
New Palestine	13	6	Rev. J. E. Moak
Nicholson, First	0	0	Rev. J. E. Cothen, Jr.
Oak Hill	23	14	Rev. Wade Smith
Ozona	0	0	Rev. Otho Rester, Jr.
Picayune, 1st	0	0	Rev. John R. Maddox
Poplarville, 1st	0	0	Rev. Clyde Gordon
Pine Grove	5	25	Rev. Olin Q. Harmon
Roseland Park	16	7	Rev. Gordon H. Halbert
Santa Rosa	3	1	Rev. Franklin Atkinson
Union	3	4	Rev. S. P. Powell
West Poplarville	1	4	Rev. Tommie Height
West Union	0	0	Rev. Marion Hill
Zion Hill	24	3	Rev. Howard Davis
Totals	107	78	

PONTOTOC COUNTY ASSOCIATION

Churches	Bap- Other firms wise	Pastor	Evangelist
Algona	0	0	Rev. J. W. Herry
Bellevue	1	0	Rev. Partee Tutor
Bethel	1	0	Rev. L. L. Owens
Buchanan	0	0	Rev. C. V. Thompson
Calro	0	1	Rev. W. M. Brown
Carey Springs	1	0	Rev. J. M. McMillen
Ecu	1	0	Rev. C. B. Sims
Endville	7	0	Rev. Fred Hague
Friendship	0	1	
Hebron	9	0	Rev. J. M. McMillen
Horton Mem.	0	0	Rev. H. A. Brown
Hurricane	0	0	Rev. J. S. Grubbs
Immanuel	1	0	Rev. J. W. Herry
Liberty	0	0	Rev. Edwin Boling
Locust Hill	0	0	Rev. W. C. Bryant
Pontotoc, 1st	19	4	Rev. J. C. Monroe
Randolph	10	0	
Thaxton	1	0	Rev. Partee Tutor
Toccopola	6	5	Rev. B. B. McGee
Turnpike	2	0	Rev. L. S. Hearn
Valley Grove	0	0	Rev. L. S. Hearn
West Heights	1	0	Rev. A. J. Northwest
Zion	6	0	Rev. George Edens
Totals	66	11	

Revival Reports To Date

Evangelism, C. E. Wilbanks, Box 530, Jackson, Miss.

RIVERSIDE ASSOCIATION

Evangelist	Singer	Churches	Bap- Other Hms wise	Pastor	Evangelist	Singer
Rev. Bill Cain	Eddy Nicholson	Crowder	16	7	Rev. Elgin West	Ed Cooks
Dr. Warren Huyck	Roland Boyd	Darling	3	1	Rev. Paul Harwood	Pastor
Dr. C. E. Wilbanks	Miss Katherine Irwin	Dundee	0	0	Rev. Henning Andrews	Pastor
Rev. W. B. Scott	Ralph Young	Fairhaven	0	0	Rev. Brooks McMaster	
Rev. Louis Wunneburger	George Maddox	Hollywood	6	14	Rev. Brooks McMaster	
Rev. Dan H. Holcomb	W. J. Kitchens	Jonestown	5	11	Rev. H. J. Logan	Pastor
Rev. J. H. Solie	L. V. Martin	Lambert	34	5	Rev. J. A. Mayer	Buford Adams
Rev. James E. Parker	Miss Mary Anne Hunter	Lula	1	6	Rev. Henning Andrews	Ben I. Fetter, Jr.
Rev. Paul Aiken	Harold Blakeney	Lyons	13	5	Rev. C. H. Skutt	Dr. Loren C. Williams
Rev. J. W. Wood	A. T. Johnson	Marks	20	7	Dr. I. D. Eavenson	Charles Genter
Rev. Fred Williams	Ben Johnson	West Marks	13	2	Rev. Charles Melton	
Rev. L. T. Aultman	Miss Betty Jo Flowers	Tunica	57	20	Rev. Barney Walker	
Rev. A. B. Pierce	Warren B. Wall	Walnut	38	41	Rev. H. H. Hudson	
Rev. E. M. Bilbo	Mrs. John M. Evans	Riverside	14	10	Rev. C. C. Garraway	
Rev. E. E. Williams	Dallas Rayburn	Missions:				
Rev. Eugene Grubbs	J. C. Street	Lula				
Rev. W. L. Warren	Dallas Rayburn	Green River	2	1		
Same		Lyon				
Rev. Bill Cain		Roundaway	0	0		
Same		Lambert				
Rev. Gaston G. Mooney		Clear Creek	0	0		
Rev. J. D. McAllister		Clarksdale				
		Sunflower	1	1		
		Totals	223	140		

ASSOCIATION

Evangelist	Singer	Churches	Bap- Other Hms wise	Pastor	Evangelist	Singer
Rev. W. M. Gilbert	Charles Barker, Jr.	Bethlehem	0	0	Rev. Raymond Buchanan	Rev. R. B. Patterson
Rev. M. E. Perry	Pastor	Burnsville	0	0	Rev. J. A. Blunt	Same
Same		Cross Roads	0	0	Rev. E. L. Monroe	Same
Rev. Darrel Foster	Dennis Stewart	Eastport	0	0	Rev. Dee Ortaer	Rev. R. B. Patterson
Rev. Chas. M. Christmas	Pastor	Ebenezer	0	0	Rev. O. R. Montgomery	Same
Rev. R. B. Darby	Pastor	Forest Grove	0	0	Rev. W. C. Hamilton	Rev. Dan Parrish
Rev. Lewis Wilhite		Golden Central	10	2	Rev. E. L. Monroe	Rev. W. G. Beam
Rev. Solie I. Smith		Highland	0	0	Rev. James Brown	Same
Rev. Hiram Barefoot	Bradley Pope	Iuka	2	2	Rev. C. A. Savell	Rev. James Richardson
Rev. James C. Taylor	Elbert Mitchell	Mt. Moriah	0	0		
Rev. Hartman Sullivan	Eddie Jenkins	Mt. Zion	0	1	Rev. W. C. Hamilton	Same
Rev. O. P. Moore	Ray Beall	New Liberty	2	2	Rev. C. C. Perry	Rev. Douglas Jordan
Rev. S. E. Maddox	Cecil Harper	New Prospect	0	0	Rev. Douglas Jordan	Rev. Harris Cooney
Same		New Salem	0	0	Rev. Odes Puckett	Same
Rev. T. E. Belcher	Horatio Stewart	N. Cross Roads	0	0	Rev. Lauren Lacke	Same
Rev. Fred Roth	Richard Medford	Oldham	4	0	Rev. James Brown	Same
Rev. Ed Corley	Pastor	Old Union	1	0	Rev. Odes Puckett	Same
Rev. H. C. Hodges	Frank Lee	Paden	5	0	Rev. W. A. Hamilton	Same
Rev. Nick Alexandrineo	Pastor	Tishomingo	0	0	Rev. Raymond Buchanan	Rev. J. A. Blunt
Rev. Frank Bishop	Pastor	Totals	30	7		
Same						

OCIATION

Evangelist	Singer	Churches	Bap- Other Hms wise	Pastor	Evangelist	Singer
Same		Antioch	0	0	Jeff Cook	
Rev. A. J. Northcut		Bethany	10	0	W. G. Beam	
Same		Evergreen	0	0	Same	
Same		Fairview	0	2	O. R. Montgomery	
Same		Pleasant Grove	1	3	L. R. Majors	
Same		Providence	0	0	Victor Clayton	
Rev. C. W. Wilson		Salem	0	1	R. B. Patterson	
Same		Trinity	7	2	J. D. Nazary	
Rev. C. B. Sims		Totals	15	14		
Same						
Rev. Doyle Caples						
Rev. C. B. Sims						
Same						
Rev. Jack Southerland	Fruett Mounce					
Dr. C. E. Wilbanks						
Same						
Rev. Fay Rogers						
Same						
Same						
Rev. W. B. Oakley						
Same						

NEW CHOCTAW ASSOCIATION

Churches	Bap- Other Hms wise	Pastor	Evangelist	Singer
Canaan	4	0	B. D. Isaacs	Clay Gibson
Macedonia	5	0	B. D. Isaacs	Slonev Tubby
Mt. Zion	3	0	Ike Anderson	J. C. Allen
Hopewell	3	0	Ike Anderson	Same
Hope Church	1	0	A. J. Anderson	B. D. Isaacs
Bogue Chito	0	0	B. D. Isaacs	A. J. Anderson
Totals	16	0		

Grand Totals: 11 Associations, 179 Churches, 1068 Baptisms, 695 Otherwise

BAPTIST Training UNION

POST OFFICE BOX 500

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ASSOCIATES
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MISS LOUISE HILL
MISS NETA STEWART

Attendance Report for District Training Union Conventions

Associations	Training Union		Churches	
	Pastors	Directors	Rep.	Total
District 1				
Copiah	4	1	5	35
Hinds	2	4	10	54
Union	2	1	4	32
Warren	2	1	7	55
Totals	10	7	26	179
District 2				
Bolivar	4	2	6	61
Humphrey	3	0	3	7
Sharkey-Issaquema	2	1	5	48
Sunflower	3	3	10	48
Washington	6	4	7	47
Totals	24	10	31	264
District 3				
Carroll	0	0	0	0
Grenada	1	2	3	25
Leflore	1	2	3	22
Montgomery	2	0	3	24
Tallahatchie	2	1	3	25
Yalobusha	2	3	4	30
Totals	8	8	16	146
District 4				
DeSoto	3	1	4	20
Panola	4	4	8	47
Riverside	3	2	11	30
Tate	1	0	1	5
Totals	11	7	24	194
District 5				
Benton	0	0	0	0
Lafayette	4	5	5	33
Marshall	1	0	1	3
Pontotoc	4	4	10	100
Tippah	5	1	6	41
Union Co.	0	2	6	21
Totals	14	12	28	204
District 6				
Alcorn	4	4	8	30
Itawamba	1	0	1	8
Lee	1	0	2	11
Prentiss	1	1	3	10
Tishomingo	2	3	6	77
Totals	9	8	20	143
District 7				
Calhoun	4	2	6	37
Chickasaw	2	0	3	24
Clay	3	0	4	14
Lowndes	5	3	7	64
Monroe	2	1	3	41
Zion	4	2	6	27
Totals	20	8	29	215
District 8				
Choctaw	1	1	4	39
Kemper	0	0	0	0
Neshoba	3	3	5	55
New Choctaw	1	0	2	7
Noxubee	1	1	3	3
Oktibbeha	0	0	0	0
Winston	9	3	10	83
Totals	16	8	24	194
District 9				
Attala	5	4	8	51
Holmes	2	1	3	22
Leake	5	6	9	94
Madison	2	1	3	10
Yazoo	0	0	3	6
Totals	14	12	26	200
District 10				
Rankin	1	0	4	20
Scott	0	1	4	25
Simpson	7	3	9	66
Smith	5	0	6	51
Totals	13	4	24	168
District 11				
Clark	1	1	2	9
Jasper	4	1	5	34
Lauderdale	6	6	13	120
Newton	4	2	7	104
Totals	15	10	27	277
District 12				
George	1	1	2	26

Sparks & Splinters

Longview Church in Oktibbeha County changed from half-time to full-time program June 1. Rev. James Pugh is the pastor.

Alexandria, La.—Dr. A. S. Newman has resigned as Brotherhood Secretary of the Louisiana Baptist Convention, effective August 15. Doctor Newman came to his present post from the Army chaplaincy in 1946. Louisiana had 241 local brotherhoods at that time as compared with 546 at the present. He has resigned in order to accept the pastorate of the First Baptist Church of Vienna, La.

Coastal area or not, I never have found it too hot or inconvenient to be properly clad when I leave the privacy of my home. This is a disgusting fact that teen age children and some adults need to see in the light of common decency as well as the moral implications that are involved. When one dresses in a manner that suggests and invites indecent remarks by those who see him or her out on the street, it is time to put on more appropriate clothes.—Dr. T. J. DeLaughter

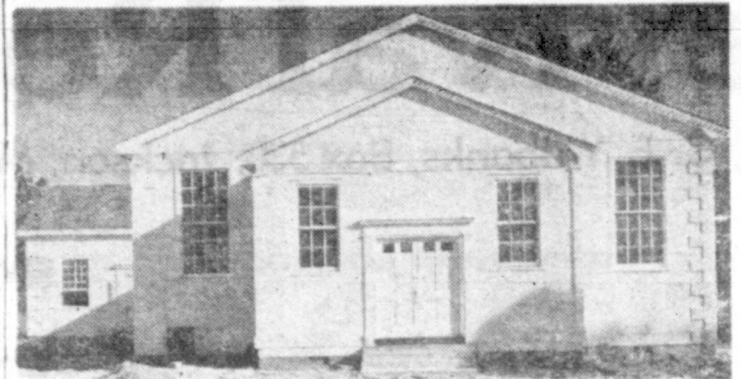
Among recent visitors in the Baptist Building were: Rev. W. E. Thompson, Meridian; J. C. Renfro, Logtown; James Dunnam, Leakesville; John Merritt, Hattiesburg; Rev. A. W. Talbert, Brookhaven; Dr. John W. Wells, Mrs. John W. Wells, Marietta, Ga.; A. D. Smith, Magnolia; Rev. Byron E. Mathis, Seminary; Rev. R. L. Foster, Brookhaven; Mrs. M. P. Smith, Mrs. L. Shivers, Hull; Larry Smith, Jackson; Mrs. B. L. McMillon, Madison; Mrs. Forrest Eastlawn, Mary Ann Parker, Mrs. A. P. Parker, Rev. E. D. Estes, Biloxi; Rev. Lincoln D. Newman, Lucedale; Dick Marshbanks, Frank Kilgore, Oxford; Bobby Lutz, Biloxi; Rev. Hal D. Bennett, Vardaman; Rev. and Mrs. W. F. Haley, Long Beach; Rev. and Mrs. W. W. Hoffer, Route 3, Jayess; Rev. W. L. Yeatman, Louisville; D. M. Raye, 115 E. 4th St., Long Beach; John W. Green, Long Beach.

If any church has some second hand pews, there is a Negro church in the Delta that would be glad to buy same. They need 20 pews. Anyone having pews for sale may communicate with Rev. W. Otis Seal, Itta Bena, and he will pass the information on to the interested party.

Among recent visitors in the Baptist Building were: Porter Buckley, Tylertown, Miss.; Rose Ellen Goodrich, Chattanooga, Tenn.; Art and Glover Housman, New Orleans, La.; Sam Gardner and Rev. G. H. Smith, Laurel; Ruth Annette Brown, Alexandria, La.; Rev. Edwin Boling, Clinton; Mrs. Cecil Maples, Clinton; Mrs. Sallie Campbell, Ripley; Mrs. B. L. Diddy, Jackson; Rev. H. A. Milner, Rev. Jimmie Yarborough, Jackson; Rev. Curtis E. Sanders, Columbia; Rev. and Mrs. E. Y. Soileau, Columbia.

Greene	1	1	3	33
Lones	3	5	9	38
Perry	1	0	2	8
Wayne	6	3	9	92
Totals	12	10	25	192
District 13 South				
Gulf Coast	4	2	4	40
Jackson	7	5	9	68

Kilmichael Dedicates Church June 27



A dedication service and homecoming will mark the occupancy of the newly completed auditorium (shown above) of the Kilmichael Church on Sunday, June 27. Friends from many communities throughout Mississippi and outside the state are expected to be present.

The Rev. A. T. Mitchell, pastor of the Ridge Avenue Church of West Monroe, Louisiana, will be the principal speaker at the dedication service at eleven o'clock. A former resident of Kilmichael and a son of a former pastor of the church, Brother Mitchell was licensed by the Kilmichael Church and ordained there in 1916.

Dinner will be served on the grounds. In the afternoon there will be a music program, including both congregational singing and visiting talent.

The new addition has just been completed at a cost of \$16,600. Members of the building committee, which led in both financing and constructing the addition, are Charlie Brown, chairman; Sam Pearson, James Montgomery, and A. E. Wilson.

Rev. Landrum Salley is the pastor.

Among recent visitors in the Baptist Building were: Mr. and Mrs. Jimmy-Breland, Cleveland; ev. and Mrs. Horace Carpenter, Roxie; Rev. C. S. Moulder, Hattiesburg; Anna M. King, Mrs. Martin L. Douglas, Jeff E. Fortinberry, Wesson.

Editor Jack Gritz of the Oklahoma Baptist Messenger says that although business was booming in St. Louis with more than 20,000 visiting Baptists, "The Peg and Plank Bar" in the Convention hotel in wet Missouri did not experience any increase in business. He noted that while hundreds of Baptists were fellowshiping each other in the spacious hotel lobby and thousands passed by on the street, the bar looked deserted. The bartender was standing at the door, a towel draped over his arm, and a puzzled expression on his face. Perhaps he didn't know that the visitors were Baptists.

Abbeville church began full-time work in June and Rev. B. B. McGee is continuing as pastor. He has resigned the half-time pastorate at Toccoola Church, which he formerly served in connection with his Abbeville pastorate.

There is a tavern for every 326 persons in the United States, or one tavern for every ninety-six families. It is further reported that there are 213,955 more taverns than churches in the nation.

Among recent visitors in the Baptist Building were: Mrs. H. C. Brown, Harold Brown and Mary Sue Brown, Raymond; Rev. W. A. Whitten, Florence; Rev. Melvin T. Wilson, Kreole; Rev. James Fortinberry, Tutwiler; Rev. Hayward Moore, Booneville.

The Colombian hierarchy drew up a petition to Dr. Milton Eisenhower to use his influence to remove Protestant missions from Colombia. They were able to muster only three hundred lay signatures. Same story in Ecuador. A prominent Ecuadorian said: "It would be to betray my country to sign. The Gospel preached by Protestants has brought new life to my land."—S.S. Times

—BR—

A series of revival services will begin at Thorn Hill Church on July 4. The visiting evangelist is Rev. Julius Thompson. The pastor is Rev. Clark Patterson. The church is located about 6 miles south of Pelahatchie, Mississippi.

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Southern Baptist Scouters Organize

WASHINGTON, D. C., (BP) A group meeting here May 27 organized an Association of Southern Baptist Scouters. Sixteen men with an average of twenty years experience in scouting were present. Gerald E. Williams, Austin, Tex., reported, "We polled our information about scouting among Southern Baptists and found a growing interest. Official approval of scouting is pending in several state Baptist conventions."

A steering committee of six members was appointed, namely, Joe C. Carrington, Austin, Tex., chairman; W. L. Schwantes, Austin, Tex., treasurer; W. Emmett Sampson, Houston, Tex.; Howard M. Collier, Griffin, Ga.; Chester L. Quarles, Jackson, Miss.; and Ernest E. Dickey, Bristol, Va.

The steering committee adopted a tentative list of eight functions and objectives for consideration and further refinement:

1. To stimulate the sponsorship of scout units by Southern Baptist churches.
2. To assist Southern Baptist churches already sponsoring scout units to enrich their scout program with the potential and inherent spiritual values of scouting.
3. To serve as a clearing house between scouting and Southern Baptists to make the program and objectives of each understood by the other.
4. To work toward the eventual composition of standard requirements for the God and Country Award to be used by scouts who are Southern Baptists working toward this award.
5. To stimulate more Southern Baptist boys and Southern Baptist pastors to work together toward the acquisition of the God and Country Award.
6. To present the evangelistic and missionary values of scouting to Southern Baptist pastors and churches.
7. To devise and make available recognitions to those interested in honoring Southern Baptist scouts who have made outstanding contributions to Southern Baptist boys through scouting.
8. To emphasize at every opportunity the means by which Southern Baptist churches can "own" scout units without giving up the principle of autonomy or control.

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H. D. Bruce, President

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

June 20, 1954

Nola	74	68
Cleveland, First	391	104
Chinese Mission	58	
Picayune, First	503	145
Springfield (Scott)	121	100
Wayside (Yalobusha)	50	
Morton	352	150
Main	333	
Mission	19	
Clinton	428	201
Belen	75	36
West Marks	85	49
Riverside (Coahoma)	215	101
Stonewall	201	105
Purvis, First	269	82
Canton, Center Terrace	245	108
Hattiesburg, Temple	501	140
Wheeler Grove (Alcorn)	140	143
Crystal Springs, First	619	173
McComb, Locust St.	108	72
Gulfport, Grace Memorial	165	46
New Albany, First	571	156
Mission	43	
Yazoo City, First	489	165
Hardy (Grenada)	111	95
New Prospect (Lafayette)	114	73
Laurel, Highland	195	86
Grenada, Emmanuel	242	79
Main	211	
Futheyville Chapel	31	
Calhoun City, First	324	145
Columbus, East End	236	122
Liberty (Winston)	141	114
Glenfield (Union)	106	71
West Laurel	412	93
Tupelo, Harrisburg	542	189
Mt. Pleasant (Holmes)	45	63
Laurel, Harmony	161	76
Long Beach, First	239	59
Main Church	197	
29th St. Mission	42	
Concord (Choctaw)	102	94
Cranfield	78	50
Union (Alcorn)	120	68
Longview (Oktoberfest)	104	80
Columbia, First	678	252
First	600	211
S. Columbia Mission	70	41
Fair River (Lincoln)	120	69
Hernando, First	172	74
Gulfport, Calvary	57	34
Gulfport, Trinity	179	78
Aberdeen, First	335	106
Kosciusko, First	627	207
Edwards	71	35
Laurel, Wildwood	156	51
New Sight (Lincoln)	152	54
Lucedale	393	138
Abbeville (Lafayette)	85	32
Mt. Moriah (Marshall)	36	
Tecopolia (Pontotoc)	48	16
Spanish Fort (Sharkey-Issaquena)	70	39
Biloxi, First	588	189
Main	565	
Bay Terrace Mission	23	
Crowder	176	97
Newton, First	456	179
Clarksdale	381	100
Ruleville	265	88
Hebron (Jones)	87	63
Soso	212	100
Oral (Lamar)	88	95
Bethlehem (Jones)	207	105
Philadelphia, First	345	102
Friendship (Tallahatchie)	80	40
Clarksdale, Oakhurst	355	90
Charleston, First	356	123
Oakland (Jones)	133	134
New Hope (Gulfport)	143	41



REV. FREDDIE BRISTER

Rev. Freddie Brister, pastor of Harmony in Crystal Springs, will be the evangelist in a revival at Williamsville Church in Attala County June 27-July 2. The morning services will be at 10:45, and the evening services at 7:30. Rev. Howard Scarborough is the pastor.

MARION REVIVAL CONF. TO MEET JUNE 28

The Marion County Simultaneous Revival Conference will meet from 5 to 9 p.m. on Monday (June 28) at the First Baptist Church in Columbia. Speakers include Dr. A. L. Gatewood and Dr. C. E. Wilbanks, state director of evangelism, inspirational speaker.

Rev. C. E. Sanders, associational missionary and church enlistment chairman for the revivals, states that it is vital to the progress of the campaign that the heads of all departments of the church organizations attend this meeting and urges all members to be present.

Vicksburg, First	547	170
Gulfport, First	902	283
Meridian, Poplar Springs		
Drive	373	133
Richland	121	45
East McComb	120	192
Pearl (Rankin)	156	119
Paul Truitt (Rankin)	134	83
Itta Bena	204	104
Jackson:		
Van Winkle	465	245
Northside	485	178
Broadmoor	311	113
Parkway	915	456
West Jackson	253	116
Calvary	1421	332
Mission	96	48
Daniel Memorial	572	254
Ridgecrest	193	87
Highland	112	54
White Rock Mission	14	

June 13, 1954

Natchez, Immanuel	341	161
Nola	40	62
Roseland Park	185	84
Oral (Lamar)	88	52
Hinkle (Alcorn)	74	41
Benton	54	76
Yazoo City, First	518	136
Corinth, Tate St.	301	94
Bellefontaine	74	53
Silver City	65	49

Music Department

W. C. MORGAN, Secretary



PROFESSOR WALTA DUDA
Clinton, Miss.



MRS. B. H. KENNA
Jackson, Miss.

MORE MEMBERS OF OUR STATE MUSIC SCHOOL FACULTY

Professor Walter Duda of Clinton and Mississippi College will lead the Instrumental Music Laboratory during our school August 2-6. For the past three years Professor Duda has taught the book, "Instrumental Music in the Church" during our Church School of Music and all students are asked to bring their instruments with them. Building upon our work for the past three years, the class in instrumental music this year will be a laboratory period with the students playing in ensembles. Don't forget to bring your instruments! ! !

Mrs. B. H. Kenna will have charge of the Class Organ Work and also private instruction in organ.

Mrs. Kenna has collected a large collection of organ materials which will be studied for use by the various organists attending our school.

These are members of a fourteen member faculty. Other members will be introduced in this column next week.

Don't wait—Send in your registration to the Church Music Department immediately, as we are expecting the largest enrollment we have ever had. Application blanks are available from the Music Department upon request.

Raleigh To Have Homecoming

Raleigh Church will observe homecoming Sunday June 27, 1954 with an all day series of services. Dinner will be served on the ground and the revival will begin, which continues through the following Friday night, with Pastor O. B. Robertson doing the preaching and Frank Horton of Canton leading the singing.

The day will be highlighted with a roll call of church members and recognition of the oldest living members. All former members and pastors are invited to attend the services on this day and remain for the lunch hour. If former pastors cannot be with us during the morning service as they have to fill their pulpits, they are urged to have dinner with us afterward.

—BR—

A series of revival services will begin at Thorn Hill Church on July 4. The visiting evangelist is Rev. Julius Thompson. The pastor is Rev. Clark Patterson. The church is located about 6 miles south of Pelahatchie, Mississippi.

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Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary

AND STILL THEY COME AND STILL THEY GROW

We continue to get reports of growth of Sunday schools from over the state in the program to reach "A Million More in '54."

We are grateful for all these. Let us have yours. It will encourage others in their work.

Here are the latest:

Roseland Park, Picayune

Enrolment at beginning of the year was 312; now it is 373, a gain of 61 new members on their goal of 62 for the year. Rev. Gordon Halbert is the pastor.

Oak Hill, Poplarville

Superintendent Thurmon Smith says: "Since the beginning of the year on More in '54," we have added 36 to our enrolment.

ROXIE

On May 16, superintendent J. C. Graves, Jr., wrote: "We began our Junior and Intermediate departments May 2 with Sunday school enrolment of 245 and attendance of 169, both being all time high records. Today our enrolment increased to 250 (two more than our 'Million More' goal) with attendance of 171, both a new record high. We hope to set up our enlarged Nursery, Beginner and Primary departments by July."

Rev. W. A. Greene is the pastor. Petal, First—

"We have passed our goal for '54 and are trying for the same number during the remainder of the year," writes pastor, A. T. Walker.

These are encouraging words from pastors and superintendents as to the growth of their schools. Many others have done the same.

One fine pastor wrote recently that he had learned that hard work will go far in building a Sunday school.

Yea, verily. Hard work will work wonders in many things. Good schools are not accidents. They come as a result of prayer, work, planning, study, etc.

HERE IS GOOD NEWS

CRADLE ROLL WORKERS

At last it is here—a source book for Cradle Roll workers.

"Programs and Plans for the Cradle Roll Department" is now available at the Baptist Book Store, Jackson, Miss., for one dollar.

Mrs. Carriabel Blankinship, superintendent of Cradle Roll work of the Baptist Sunday School Board, is the author of this book. From her very wide contacts she has taken many experiences and put them together, in this very helpful source book.

Programs, plans and helps of every phase of Cradle Roll work are presented in this book. Order

now.

A NEW STATE RECORD

Junior Department III, Parkway Church, Jackson, has set a new record in Junior work for the state in standardizing the department and all eleven of the classes.

Congratulations to the superintendent, Mrs. Jesse Griffin, her workers and the boys and girls on this fine achievement!

YOU HAD BETTER HURRY!

Only a very few spaces left on the bus to Glorieta for the first Sunday school week, July 23-August 6.

A wonderful trip has been planned, including several days for sightseeing, in addition to the great week at Glorieta. The bus is air-conditioned, and all will be most delightful.

So, if you want a place on it, write us at once.

AWARDS RECORD FOR APRIL, 1954

No. awards for April.....1,692
No. awards to date.....19,851
No churches to date.....433
No. associations to date.....74

HIGH FIVE ASSOCIATIONS

Hinds.....242
Lauderdale.....130
Union.....100
Pearl River.....93
Itawamba.....83

HIGH FIVE CHURCHES

Jackson, Parkway.....109
Picayune, First.....93
Meridian, South Side.....57
New Hope (Lawrence).....55
Jackson, First.....44

JUDGE CASEY APPEALS TO PASTORS FOR AID

The Mississippi Association on Crime and Delinquency, Judge Lunsford Casey, president, is asking the assistance of the churches and pastors in its continuing fight to reduce crime, particularly juvenile delinquency and to help rehabilitate those who are tangled with the law.

Among the suggestions made by Judge Casey are:

1. During the fall use a young people's program for studies on juvenile delinquency and its relation to the church.

2. During August pastors are urged to preach one or more sermons on law enforcement, corruption in government and a rededication to the Christian principles upon which our forefathers founded this nation.

More information and plans may be secured from Judge Casey at Laurel.

100 Churches Leading In Total Mission Contributions Nov. 1-Apr. 30

1—Jackson, First.....	\$38,592.86
2—Columbus, First.....	26,546.69
3—Jackson, Calvary.....	22,221.99
4—Gulfport, First.....	21,821.78
5—Meridian, First.....	19,701.71
6—Tupelo, Calvary.....	16,724.55
7—Brookhaven, First.....	14,317.27
8—Meridian 15th Ave.....	13,712.00
9—Grenada, First.....	13,684.73
10—Jackson, Parkway.....	13,592.55
11—McComb, First.....	13,218.34
12—Laurel, First.....	12,143.80
13—Hattiesburg, First.....	10,913.01
14—Clinton.....	10,805.07
15—Picayune, First.....	10,553.37
16—Greenwood, First.....	10,535.95
17—West Point, First.....	10,172.15
18—Pascagoula, First.....	10,166.76
19—Hattiesburg, Main St.....	9,863.63
20—Canton, First.....	9,706.65
21—Crystal Springs, First.....	9,233.84
22—Yazoo City, First.....	9,075.88
23—Kosciusko, First.....	9,012.38
24—Vicksburg, First.....	8,463.72
25—Columbia, First.....	8,265.35
26—New Albany, First.....	8,227.60
27—Leland, First.....	8,135.45
28—Biloxi, First.....	7,640.68
29—Jackson, Daniel Memorial.....	7,257.84
30—Hazlehurst, First.....	6,964.06
31—Philadelphia, First.....	6,845.34
32—Cleveland, First.....	6,778.41
33—Pontotoc, First.....	6,433.89
34—Tupelo, Harrisburg.....	6,103.47
35—Greenville, First.....	6,050.84
36—McComb, East.....	5,699.32
37—Belzoni, First.....	5,616.87
38—Natchez, First.....	5,326.03
39—Meridian, Poplar Springs Drive.....	5,323.48
40—Quitman, First.....	5,248.64
41—Hattiesburg, Temple.....	5,185.32
42—Itta Bena, First.....	4,986.78
43—Calhoun City, First.....	4,966.70
44—Jackson, Northside.....	4,825.71
45—Durant, First.....	4,794.70
46—Forest.....	4,724.90
47—Jackson, Alta Woods.....	4,672.27
48—Aberdeen, First.....	4,643.01
49—Starkville, First.....	4,628.68
50—Moss Point.....	4,608.42
51—Tylertown.....	4,488.07
52—Meridian, Southside.....	4,435.39
53—Drew.....	4,378.28
54—Carthage.....	4,348.83
55—Corinth, First.....	4,310.42
56—Indianola, First.....	4,103.31
57—Batesville, First.....	3,962.13
58—Clarksdale.....	3,954.72
59—Newton.....	3,896.62
60—Blue Mountain.....	3,713.62
61—Meridian, 41st Ave.....	3,702.60
62—Holly Springs, First.....	3,694.08
63—Eupora, First.....	3,624.90
64—Jackson, Van Winkle.....	3,587.06
65—Marks.....	3,497.65
66—Liberty.....	3,426.13
67—Lucedale, First.....	3,405.61
68—Tunica, First.....	3,380.37
69—Waynesboro, First.....	3,298.00
70—Prentiss, First.....	3,237.90
71—Winona, First.....	3,232.72
72—Charleston, First.....	3,055.16
73—Tupelo, First.....	3,035.90
74—Wiggins.....	3,015.88
75—Rolling Fork.....	2,954.35
76—Florence.....	2,950.72
77—Shelby, First.....	2,920.43
78—Bay Springs.....	2,880.56
79—Sardis.....	2,879.21
80—Tutwiler.....	2,876.28
81—Oxford, First.....	2,858.96
82—Jackson, Crestwood.....	2,797.79
83—Monticello.....	2,786.68
84—Booneville, First.....	2,784.03
85—Laurel, West.....	2,765.35
86—Water Valley First.....	2,743.87
87—Amory.....	2,700.84
88—Union, First.....	2,678.16
89—Natchez, Immanuel.....	2,676.95
90—Laurel, Second Avenue.....	2,670.96
91—McComb, Central.....	2,634.86
92—Meridian Highland.....	2,633.07
93—Oak Grove (Lauderdale).....	2,606.39
94—Ruleville First.....	2,597.10
95—McComb, South.....	2,568.37
96—Mt. Olive.....	2,498.35
97—Lumberton.....	2,403.40
98—Raymond.....	2,390.51
99—Laurel, Highland.....	2,338.99
100—Petal-Harvey.....	2,358.40

CHANGES AMONG THE CHURCHES

By Leon V. Young, Clinton
Called and Accepted:

W. Albert Smith, East Gadsden, Ala. from First, Sheffield, Ala.

J. G. Lord, Pruitton, Ala.

John Oakes, Daphne, Ala.

Sam McCarty, Steele, Ala.

Oscar Mitchell, Pine Forest, from Hepzebah, Ala.

Lee Price, Piney Woods, Ala.

Ralph Rogers, Pine Grove, Tuscaloosa, Ala.

O. D. Cargile, Vinemont, Ala. from Shiloh Ch. Opelika, Ala.

Stafford Hebert, First, Houma, La. from Coliseum Place, New Orleans, La.

Hoyt Vassar, Missionary Madison-Liberty Association, Ala. from Second, Chattanooga, Tenn.

Claud Johnson, Calvary, Watsonville, Cal., from North Fork, Sherman, Texas.

T. L. McSwain, Southside, Louisville, Ky. from Bethel, Statesville, N. C.

J. M. Oswalt, Hammond, La., from Second, Bogalusa, La.

S. M. Mulkey, South, Knoxville, Tenn. from Central Tarrant, Ala.

J. E. Chandler, Grace, Rayville, La.

J. T. Davis, Jr., Catawba, Rock Hill, S. C.

Ernest Bragg, Greenville, California, from First, Susanville, Cal.

—BR—

June 27-July 4 Is Date For Starkville Revival

First Church, Starkville, under the leadership of Dr. E. C. Rust, is planning a revival during the week of June 27-July 4. Dr. Rust, interim pastor for the summer, is professor of Theology at Southern Seminary, Louisville, Kentucky.

Dr. Rust received his Doctor of Theology degree from Oxford University, England, and served as pastor and professor in Baptist work for seventeen years in England prior to his coming to the United States. He is an outstanding man in Baptist work, having been a college president, an author, an atomic physicist, and has a broad vision of Biblical solutions to the world's needs.

The music will be under the direction of Dr. Tony Sorenson, new Music Director at First Church of Starkville.

Services for the revival will be held twice each day, with a Bible study service each morning at 8:30.

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wrennall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

EVOLUTION

Question: What are your views on "The Theory of Evolution"? Recently I have been reading that many of the leaders in various religious groups have stated that there is not so much conflict between this theory and the Bible, as was once thought.

Do you think the Bible should be taken figuratively or literally? It seems to me that you couldn't take it figuratively and have any peace or conviction at all.

Answer: If you want a good philosophical discussion of this subject, I refer you to Introduction to the Philosophy of Religion (1951) by Prof. Bertocci of Boston University.

I suppose there has been more hate and ignorance tied up with the fight over evolution than any subject that has entered the mind of modern man. We all seem to want to "damn" somebody over the question. A little humility on the part of all of us might help.

Here are the facts, as I see them. Life came into being on this planet at a time not too clearly discernible in a way that is a complete mystery. The Bible says that "In the beginning God created the heaven and the earth. . . And the Lord God formed man of the ground, and breathed into the nostrils the breath of life." I believe this without any question.

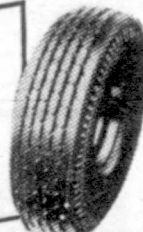
If scientists can tell us how the creative process took place it is all right with me. But when they talk of its occurring by "chance" that just means "it occurred I know not how or why."

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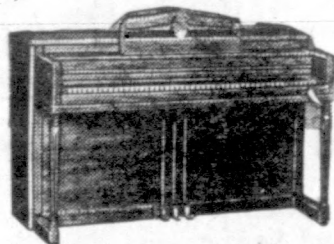
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OTHERS company STREET Box 168 MISSISSIPPI

Sunday School Lesson

By Dr. L. Bracy Campbell
for June 27

JUDGMENT COMES TO ISRAEL
Bible Lesson: II Kings 17
I. THE ANGER OF JEHOVAH

Anger may be defined as emotion or passion aroused by a sense of injury or wrong. Once and again in this chapter we are told that the wickedness in one form or another of the people provoked the anger of Jehovah. And straightway some one will be heard to say words that mean about this: "Why I thought Jehovah was all love, and that it would be impious to charge Him with becoming angry, or even imagining that He could become so." But such an objector may be in error as to what is meant by the Bible statement that Jehovah was angry, or reference to the anger of Jehovah.

Have you ever walked against a strong wind? Have you ever stood against a strong wind? In any such case you have found it necessary to put forth energy to overcome the opposing force of the wind which "pushes" you toward the direction in which it is blowing. Evil winds out of the gulf of hell blow from all directions, and let me speak here reverently if ever so plainly, God must oppose the wind or be swept along with it. Against the action of the wind one, even the One, must oppose reaction if he or He would remain unmoved and steadfast. Now what is the anger of God?

The anger of God is His reaction to sin, God's opposition to the blasts of evil, Jehovah's necessary, inevitable, inviolate denial of the right of sin to be. The anger of Jehovah is the firm, stern face He turns to the clamor and scream and screech of the howling hordes of hell whensoever they launch an assault from whatever cave or cavern of darkness and death. Say it reverently, but say it nevertheless, that God's anger is the attitude He must maintain in the face of sin under whatever form it masquerades.

God's anger is not as a tempestuous emotion whipped up under the sudden scourging of some whip-lash of sudden and unreasoned passion; but it is rather as the unmoved opposition of Gibraltar to the fury of the storm. So God's anger is His firm-fixed "Thou shalt not" in the face of every form of ungodliness and unrighteousness of men, individual or national.

II. GOD USES MEN TO CARRY OUT HIS PURPOSES

God does His mighty works through human agency. It ever has been thus. A world to be peopled with men and women to subdue the earth and fill it with sentient beings, moral intelligences, and He selects man and commends him to subdue the earth, to fill it with his kind and have domain over every living thing.

God could have made man in multitudes as easily as in pairs and have peopled the earth with millions as easily as one might lift a finger; but He elected a different

method and gave man a power just next to His own, the power to bring into the world a man, or men, bearing the image and likeness of God. And from this ability or responsibility onward as far as the God shall choose to empower him, man is appointed an agent or minister of God to perform and perfect the work of the Almighty. For all that may be said to the contrary, kings should rule by divine right and the framers of national policy should act under the authority of the Counselor Almighty.

The kings of Israel were His kings! "What! You want me to believe that the scoundrels who ruled in Israel were the servants of the Almighty?" You may believe it or not; but it is true whether you believe it or not. He is in this regard like you and me that He has to make-out with the men He has. Do you suppose He would put-up with you and me if He could do any better? Personally I believe that He waits only that He may see a finer and more worthy manhood and womanhood come to match the tasks of great time before the great time comes.

III. GOD HOLDS HIS MEN RESPONSIBLE

Of course He has to leave them men. He can not compel them to a course hateful to them. Men must be left in the long-run to choose whether they will answer the call and obey the command of God. Were God to compel any man against that man's will, that man would thereby and thereon cease to be a man. He might be a robot or he might be an automaton, but he would not be a man. Nothing which acts in response to absolute constraint is or can be a man.

But a man who is placed in lofty position or in lowly, does ill not to recognize the fact that he is by the very nature of his position, a man under authority. The head of a family, and to him committed the life of a woman as a wife with the responsibility of making the life on earth of that wife in so far as that be possible to him, an adornment of the gospel of our Lord Jesus, is a responsibility worthy of the best endeavor of the ablest man among us.

The kings of Israel were the Lord's men. The people of Israel were His people, and the men who led that people in their private and their public living, were the Lord's men by virtue of the very fact that they were in positions where the Lord had interests. Then and no less now, this were a great lesson for the leaders of men in every walk. Is the old saying, "The voice of the people is the voice of God" in anywise true? To this, at least, we can, I think, agree: When the people have spoken their will in an election, the men upon whom they have imposed responsibility will do well only if they realize the fact that they have been elevated to positions in which as in those of individual and private living, they are responsible first of all to God.

IV. GOD JUDGES BOTH PRINCES AND PEOPLES

It may not be at set of sun on any given day, that men may say, "Oh, well! We are by this day, all right. We put that-ong over,



Shown above is the Vacation Bible School of Pleasant Grove Church in Grenada County. Rev. Gwin H. Middleton is the pastor. Mrs. Earl Gillion served as principal.

Bethany Church, Neshoba Joins All-Indian Crusade

According to an announcement by Rev. Clay Gibson, pastor, the Bethany Church, seven miles west of Philadelphia, will join in the all-Indian Simultaneous Revival June 27-July 4.

The evangelist will be Dr. C. E. Autry, who is the director of Evangelism for the Home Mission Board.

—BR—

Enrollment of ministerial students in the Southern Baptist Convention's sixty-eight educational institutions reached an all-time high of 10,007 in the 1953-54 school year.

and it is finished: we played the game with consummate skill, and the last trick is counted. We are through with it now". Not too fast, Brother! Have you heard the verdict of the Judge? The game is not over till that is on record. The verdict may not in its entirety be handed down during your lifetime on this earth, but it will be handed down, and don't you forget it.

The people of Israel were God's people and to Him they were responsible. He had been gracious above all telling to them, and correspondingly, He expected faithfulness of them, expressed in loyalty to Him, to His purpose for them. But that people went away from Him, not all at once. People, individuals and nations, go wrong by degrees. They never do the great wrong suddenly, but get to it a bit at a time.

I know nobody who does not profess an ability to see a decline in the Godliness of our people, here and now. The spiteful ravings we are hearing out of our national capitol and other places from which we have a right to hear of faithfulness in office and a zeal for the welfare of the country and for the world at this time, this awful, fateful time, incites a fear that the leaders of our people are rendering the God of all justice a lip-service merely, while their hearts, (I beg pardon! I should say, "Our hearts") are far from Him.

"If drunk with lust of power, We loose wild tongues that have not Thee in awe, Such boastings as the gentiles use, Or lesser tribes without the law; God of the nations, spare us yet, Lest we forget! Lest we forget!"

Even so, God spare us unto a more vital faith in Him, a faith that will not doubt His power to save all those who come to Him in faith.

VACATION BIBLE SCHOOL REPORTS

School	Enrol.	Offg.
Hathorn	60	14.85
Sunflower	84	10.50
Ford's Creek (Pearl River)	57	5.37
Emmanuel (Jones)	67	5.01
Charleston First	208	18.73
Waynesboro First	210	48.23
Clara First	129	15.90
Fellowship (Greene)	45	7.00
Plymouth (Lowndes)	175	25.56
Ramah (Franklin)	72	8.29
Columbus East End	143	18.75
Valley Park		
(Sharkey-Issaq.)	65	2.00
Central Grove (Monroe)	121	
Falkner	78	24.00
Sandersville	169	24.86
Kreole	103	15.57
Kilmichael	108	21.66
Providence (Franklin)	39	8.63
Macedonia (Tippah)	35	1.72
Cedar Grove (Marion)	91	12.67
Mt. Pleasant (Miss.)	94	14.55
Leland First	154	
Phalti (Jeff Davis)	76	27.00
Cary	86	3.49
Batesville First	230	31.25
Lena	63	8.51
Madison	99	18.67
Pace	81	12.28
Perkinson	79	14.87
Horn Lake	140	14.86
Picayune First	306	
Zion Hill (Lebanon)	107	17.65
Central (Lincoln)	118	14.23
Houston First	191	34.57
Oak Hill (Pearl River)	97	15.19
Natchez First	320	123.25
West Gulfport	107	8.60
Indian Springs (Jones)	174	24.16
Amory First	285	65.00
Goodwater		
(Lauderdale)	44	7.04
Liberty (Rankin)	47	6.91
Belzoni	168	18.43
McHenry First	56	3.52
Shady Grove (Tippah)	25	5.00
Pecan Grove Mission (Jones)	29	
Value (Rankin)	75	7.00
Pascagoula First	542	107.90
Center Terrace, Canton	263	50.72
Moselle	73	11.22

50, 40 & 25 Years Ago

By Rev. J. L. BOYD, JR.
50 YEARS AGO—
The little band of Baptists in Yazoo City, including Pastor W. J. Derrick, standing in the midst of the ruins and desolation of their loss by fire of both their house of worship and pastor's home, on last Sunday set a noble example to all Mississippi Baptist Churches by giving \$85 to State Missions.

40 YEARS AGO—
The June weddings in and about Clinton included that of Prof. D. M. Nelson and Miss Mary White of Brandon, on the 18th of June.

The McHenry Church closed a "successful meeting" with seventeen additions, thirteen by baptism. Pastor O. D. Bowen was aided by Rev. A. L. O'Brian, of Hattiesburg.

25 YEARS AGO—
Pastor S. A. Williams reports "a most uplifting" meeting with the Osyka Church in which State Evangelist Bryan Simmons did the preaching, resulting in 21 accessions, 17 of them by baptism.

There were 23 additions, 19 of them for baptism, to the church at Pontotoc during a revival meeting in which Pastor J. F. Meassells was assisted by Rev. W. M. Bostick and Singer D. Curtis Hall.

OLD BIBLES REBOUND

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LOV ORDAINED

Joe Lovelady of Oxford, was ordained to the full gospel ministry by the North Oxford Church on Sunday May 31.

Those composing the examining council were: Dr. J. E. Southerland, Rev. Curtis Mize, Rev. B. B. McGee, Rev. E. M. Taylor, Rev. E. A. Young, and Rev. Guy C. Futral.

In the ordination service Dr. J. E. Southerland gave the charge to the candidate, Rev. B. B. McGee presented a Bible as a gift from the church, Rev. E. M. Taylor led in the ordination prayer, Rev. E. A. Young gave the charge to the church, and Rev. Guy C. Futral preached the ordination sermon.

Mr. Lovelady has accepted the call of the Mayersville Church. He is a ministerial student at Mississippi College.

—BR—
SCOBEY LEADS YOUTH WEEK AT COFFEEVILLE

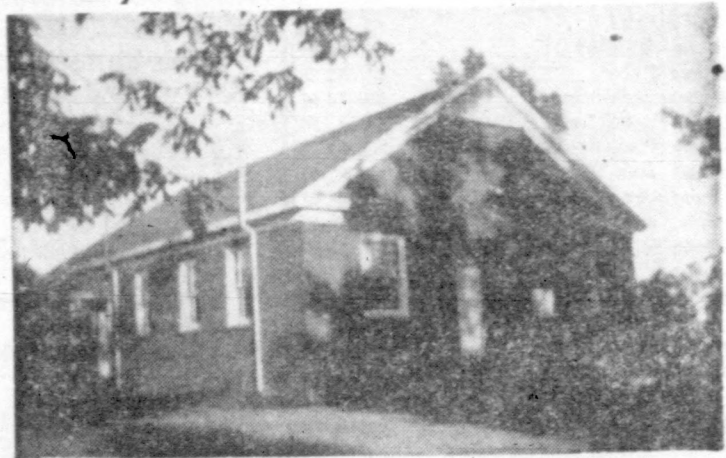
More than 40 young people and Intermediates participated in Youth Week in the Coffeeville Church, June 6-13. Bert Scobey, Jr., served as Youth Pastor.

The Training Union was directed by John E. Well Kimbrough, and Nancy Stone served as Sunday School superintendent. The music program was directed by Jean Breedlove.

Throughout the week the administrators planned and executed all church activities. The climax was the sermon by the Youth Pastor on Sunday June 13, after which the key to the church was returned to the regular pastor.

Rev. G. B. Basden is pastor at Coffeeville.

Liberty Dedicates Building,



Liberty Church in Monroe County, Rev. Marvin Grubbs, pastor, dedicated its brick veneer building with natural oak interior on Sunday, May 30.

Following the Sunday School hour, a devotion was led by Rev. L. C. Edwards, former pastor and Rev. G. W. Pitts spoke on "The Church." Lunch was served at the church.

The note was burned during the afternoon service. The church history was given by Relder Carpenter and Rev. Howard Aultman delivered the message. Special music was furnished by the Scribner quartet.

Liberty Church, organized in 1870, has a membership of 367. Church property is valued at \$10,000. Six and one-half acres of cotton is a project now underway by the members. Proceeds from the project will help for an educational building, to be constructed this summer.

800 YWA GIRLS AT RIDGECREST

RIDGECREST, N. C., June 17—Eight hundred and four YWA girls registered for the YWA Retreat here this past week. The meetings were under the direction of Miss Margaret Bruce, Young People's Secretary, WMU.

Principal highlight of the meetings was a special hospital offering for a Pusan Baptist Hospital. The healing center has been operating as a clinic for some time, and taking care of several hundred patients a day, according to Miss Bruce.

Twenty eight girls stepped out to answer Dr. Cauthen's plea for mission volunteers in a dedication service Sunday night. There were 34 more who made decisions for full-time Christian service, and 35 rededications, according to Miss Bruce.

29 MISSISSIPPIANS ON RIDGECREST STAFF

RIDGECREST, N. C. — Twenty nine young people from Mississippi are serving on the staff at Ridgcrest this summer, according to Willard Weeks, Assembly manager.

Staffers serving from Mississippi are: Olive Hewitt, Willa May, John Hedgepeth, Shirley Ruth Meek, and Meredith Bradford, Jackson; Gene Bennett Hubbard and Tommy Mangum, Magee; Cloma Crabtree and Carolyn Davis, Mendenhall; Mrs. J. E. Sweany, and Mrs. Clara Stokes, Durant; Joy Ann Odom, Gerald Buckley, and Becky Montgomery, Hattiesburg; Margaret Vail, Lambert; Nelda Hemphill, Crystal Springs; Harrell Sinclair, Columbia; Tommy Hudson, Utica; Jackie Jackson, Wesson; Aubrey Skelton, Starkville; Buddy Catledge, Moorehead; Carolyn Breland, Tylertown; Wendell Gilmore, Union; Mary Jane Weaver, Columbia; Joe Dellinger, Biloxi; Ila Ruth Jennings, Charleston; Hazel Godfrer, Meridian; Mrs. Ira Bright, Aberdeen; and Betty Hodges, McAdams.

The Ridgcrest staff is composed of high school and college students from throughout the Southern Baptist Convention. Approximately 350 young people comprise the 1954 staff.

—BR—

Among recent visitors in the Baptist Building were: Johnny Overby, James Jackson, Greenwood; Thelma Crick, Yvonne Smithhart, Jeanine Holloway, Indianola; Carol Ivey, Mary Jean Padgett, Mrs. Lexie Lishman, Mrs. Hattie Mae Gentry, Sue Smith, Kosciusko; Mr. and Mrs. C. S. Miller, Lucedale; Chris C. Rooke, Jr., Glen J. Huffstatter, Biloxi; Rev. and Mrs. Evan Williams, Mary Elizabeth Williams, Money; Sylvia Goodwin, Mary Frances Shirley, Mrs. Joe Troutmen, Peggy Joyce Shirley, Raymond Creel, Rev. J. F. Parker, Meridian; Jimmy Coggin, Jackie Frazier, Floyd Robinson, Bennie Woolford, Corinth;

Johnny Young, Mrs. W. C. Gann, Bobby Gann, Mrs. Frank Evans, Joe Bonds, Rev. W. C. Gann, Corinth; Rev. A. H. Childress, Bruce; A. E. Weaver, Calhoun City; W. L. Everett, Tutwiler; Mittie McMillion, Mrs. Elmer P. Barr and Mrs. W. M. Scribner, Carthage.

Thirty-Eighth Avenue Brotherhood Is 100 Per Cent For Victory Club



The Brotherhood of the Thirty-Eighth Avenue Baptist Church, Hattiesburg, goes all out for the enlargement program of William Carey College by subscribing 100% to the Victory Club. Under the leadership of their very efficient and aggressive pastor, Rev. Van C. Windham, these men were led to pledge themselves to pay the sum of \$52.00 each during the coming year, in spite of the fact that they are now contemplating launching a building program in their own church. In the picture above, the pastor, Reverend Van C. Windham, is handing to Reverend S. M. "Happy" White, Director of Public Relations, a check, while Dr. I. E. Rouse, President, looks on. From left, front row: A. L. Cagle, Jr., Wayne Dunaway, Charles Kelly, Alvin Miller, Joe A. Griffing, Brotherhood President, Rev. Van C. Windham, pastor, Dr. I. E. Rouse, President of William Carey College, Mr. S. M. White, Opie Braswell, Brotherhood Secretary-Treasurer, T. M. Barr, Ed Griffing, Billy Braswell, Rex Braswell. Back row: Attie Horn, William Collins, Kevin Barlow, R. H. Braswell, A. L. Cagle, Sr., D. A. Braswell, Lonnie A. Nix, Jr., W. C. Garner, Ernest Sims, Arless Jackson, Tom Herrin, Harvey Byrd and Gilbert Edwards.

will begin July 5 and run through July 29. Subjects to be taught during the second term will include philosophy of religion, Old Testament, New Testament, and church music.

Among the faculty of the second session of the summer school will be Dr. Stewart A. Newman, professor of philosophy of religion at Southeastern Seminary, Wake Forest, N. C.; Dr. W. W. Adams, who will join the Southern Seminary faculty on July 1; Dr. Clyde T. Francisco, who is returning from a year's leave of absence for study, and Dr. Forrest Heeren, dean of the School of Church Music.

Pleasant Hill Evangelist



REV. TROY A. SUMRALL

Rev. Troy A. Sumrall, pastor of First Church, Refugio, Texas, will be the evangelist for revival services at Pleasant Hill Church, Greene County, July 11-16.

Rev. Luther Turner is supply pastor and will lead the singing. Mr. Sumrall, a native of Laurel, formerly served as pastor of Immanuel Church, Hattiesburg.

—BR—
SOUTHERN ENROLLS 130 FOR SUMMER SESSION

Southern Seminary's first summer school has enrolled 130 students. The group is made up of men and women who are students during the regular term, recent college graduates who have come directly to their Seminary work, and ministers returning for refresher study.

The summer school is divided into two four-week sessions and includes courses in the School of Theology, the School of Religious Education, and the School of Church Music. The second session

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